

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																					
County: Sedgwick		NE 1/4 NW 1/4 NE 1/4		29		T 27 S		R 1 EW																																					
Distance and direction from nearest town or city street address of well if located within city? 803 S. Wichita																																													
2 WATER WELL OWNER: Jones Storage & Moving Co																																													
RR#, St. Address, Box # : 803 S. Wichita St.																																													
City, State, ZIP Code : Wichita Ks 67213																																													
Board of Agriculture, Division of Water Resources																																													
Application Number:																																													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION:																																											
		Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft.																																											
		WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr																																											
		Pump test data: Well water was .ft. after . hours pumping . gpm																																											
		Est. Yield . gpm: Well water was .ft. after . hours pumping . gpm																																											
		Bore Hole Diameter 8 in. to 20 ft., and . in. to . ft.																																											
WELL WATER TO BE USED AS:																																													
5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well																																													
Was a chemical/bacteriological sample submitted to Department? Yes. . No. . If yes, mo/day/yr sample was submitted																																													
Water Well Disinfected? Yes. . No. .																																													
5 TYPE OF BLANK CASING USED:																																													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . Clamped . 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . 7 Fiberglass Threaded .																																													
Blank casing diameter 2 in. to 10 ft., Dia . in. to . ft., Dia . in. to . ft.																																													
Casing height above land surface . in., weight . lbs./ft. Wall thickness or gauge No. .																																													
TYPE OF SCREEN OR PERFORATION MATERIAL:																																													
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . 12 None used (open hole)																																													
SCREEN OR PERFORATION OPENINGS ARE:																																													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) .																																													
SCREEN-PERFORATED INTERVALS: From . ft. to 20 ft., From . ft. to . ft.																																													
GRAVEL PACK INTERVALS: From 8 ft. to 20 ft., From . ft. to . ft.																																													
6 GROUT MATERIAL:																																													
1 Neat cement 2 Cement grout 3 Bentonite 4 Other . Grout Intervals: From 0 ft. to 8 ft., From . ft. to . ft., From . ft. to . ft.																																													
What is the nearest source of possible contamination:																																													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																													
Direction from well? WITHIN FACILITY																																													
How many feet?																																													
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>5</td> <td>CONCRETE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>5</td> <td>6.5</td> <td>SILTY CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6.5</td> <td>8</td> <td>SILTY SAND</td> <td></td> <td></td> <td></td> </tr> <tr> <td>8</td> <td>12</td> <td>SAND</td> <td></td> <td></td> <td></td> </tr> <tr> <td>12</td> <td>20</td> <td>SANDY GRAVEL</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	5	CONCRETE				5	6.5	SILTY CLAY				6.5	8	SILTY SAND				8	12	SAND				12	20	SANDY GRAVEL			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/6/91 and this record is true to the best of my knowledge and belief. Kansas																																													
Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 10/3/91																																													
under the business name of Layne Western Co. Wichita Ks by (signature) B. Meier B. Meier																																													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																													