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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------|------------------------------|
| <b>1 LOCATION OF WATER WELL:</b><br>County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                     |            | Fraction<br><b>NE ¼ NW ¼ NE ¼</b>                                                                                                                                                                                                                                                    | Section Number<br><b>29</b>                                              | Township Number<br><b>T 27 S</b> | Range Number<br><b>R 1 E</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>803 S. Wichita St., Wichita Ks</b>                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                                                                                                                                                                                      |                                                                          |                                  |                              |
| <b>2 WATER WELL OWNER:</b> Jones Storage & Moving co.<br>RR#, St. Address, Box # : <b>803 S. Wichita St.</b><br>City, State, ZIP Code : <b>Wichita Ks 67213</b>                                                                                                                                                                                                                                                                                                                          |            |                                                                                                                                                                                                                                                                                      | Board of Agriculture, Division of Water Resources<br>Application Number: |                                  |                              |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |            | <b>4 DEPTH OF COMPLETED WELL:</b> <b>20</b> ft. <b>ELEVATION:</b>                                                                                                                                                                                                                    |                                                                          |                                  |                              |
| <p>N<br/>NW NE<br/>SW SE<br/>S</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft.                                                                                                                                                                                                                             |                                                                          |                                  |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | WELL'S STATIC WATER LEVEL <b>15.4</b> ft. below land surface measured on mo/day/yr                                                                                                                                                                                                   |                                                                          |                                  |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | Pump test data: Well water was .ft. after .hours pumping gpm                                                                                                                                                                                                                         |                                                                          |                                  |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | Est. Yield gpm: Well water was .ft. after .hours pumping gpm                                                                                                                                                                                                                         |                                                                          |                                  |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | Bore Hole Diameter <b>8</b> in. to <b>20</b> ft., and .in. to .ft.                                                                                                                                                                                                                   |                                                                          |                                  |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | WELL WATER TO BE USED AS:<br>5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only <b>10 Monitoring well</b> |                                                                          |                                  |                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            | Was a chemical/bacteriological sample submitted to Department? Yes.....No..... If yes, mo/day/yr sample was submitted                                                                                                                                                                |                                                                          |                                  |                              |
| <b>5 TYPE OF BLANK CASING USED:</b><br>1 Steel    3 RMP (SR)<br>2 PVC    4 ABS                                                                                                                                                                                                                                                                                                                                                                                                           |            | 5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued ..... Clamped .....<br>6 Asbestos-Cement    9 Other (specify below)    Welded .....<br>7 Fiberglass    ..... Threaded .....                                                                                                |                                                                          |                                  |                              |
| Blank casing diameter <b>2</b> in. to <b>10</b> ft., Dia. ....in. to ....ft., Dia. ....in. to ....ft.                                                                                                                                                                                                                                                                                                                                                                                    |            | Casing height above land surface .....in., weight .....lbs./ft. Wall thickness or gauge No. ....                                                                                                                                                                                     |                                                                          |                                  |                              |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b><br>1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)<br>2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS                                                                                                                                                                                                                                                                                                                |            | 10 Asbestos-cement    11 Other (specify) .....<br>12 None used (open hole)                                                                                                                                                                                                           |                                                                          |                                  |                              |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b><br>1 Continuous slot <b>3 Mill slot</b><br>2 Louvered shutter    4 Key punched                                                                                                                                                                                                                                                                                                                                                                |            | 5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>6 Wire wrapped    9 Drilled holes<br>7 Torch cut    10 Other (specify) .....                                                                                                                                                 |                                                                          |                                  |                              |
| <b>SCREEN-PERFORATED INTERVALS:</b> From <b>10</b> ft. to <b>20</b> ft., From .ft. to .ft.                                                                                                                                                                                                                                                                                                                                                                                               |            | From .ft. to .ft., From .ft. to .ft.                                                                                                                                                                                                                                                 |                                                                          |                                  |                              |
| <b>GRAVEL PACK INTERVALS:</b> From <b>8</b> ft. to <b>20</b> ft., From .ft. to .ft.                                                                                                                                                                                                                                                                                                                                                                                                      |            | From .ft. to .ft., From .ft. to .ft.                                                                                                                                                                                                                                                 |                                                                          |                                  |                              |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement    2 Cement grout <b>3 Bentonite</b> 4 Other .....                                                                                                                                                                                                                                                                                                                                                                                                |            | Grout Intervals: From <b>0</b> ft. to <b>8</b> ft., From .ft. to .ft., From .ft. to .ft.                                                                                                                                                                                             |                                                                          |                                  |                              |
| What is the nearest source of possible contamination:<br>1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon <b>11 Fuel storage</b> 15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)<br>13 Insecticide storage                                                                                        |            | Direction from well? <b>WITHIN FACILITY</b> How many feet?                                                                                                                                                                                                                           |                                                                          |                                  |                              |
| <b>LITHOLOGIC LOG</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | <b>PLUGGING INTERVALS</b>                                                                                                                                                                                                                                                            |                                                                          |                                  |                              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | TO         |                                                                                                                                                                                                                                                                                      |                                                                          | FROM                             | TO                           |
| <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>.5</b>  | <b>Concrete</b>                                                                                                                                                                                                                                                                      |                                                                          |                                  |                              |
| <b>.5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>6.5</b> | <b>Silty clay</b>                                                                                                                                                                                                                                                                    |                                                                          |                                  |                              |
| <b>6.5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>8</b>   | <b>sandy sand</b>                                                                                                                                                                                                                                                                    |                                                                          |                                  |                              |
| <b>8</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>12</b>  | <b>sand</b>                                                                                                                                                                                                                                                                          |                                                                          |                                  |                              |
| <b>12</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>20</b>  | <b>Sandy gravel</b>                                                                                                                                                                                                                                                                  |                                                                          |                                  |                              |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9/6/91</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>102</b> This Water Well Record was completed on (mo/day/yr) <b>10/3/91</b> under the business name of <b>Layne Western Co., Wichita Ks</b> by (signature) <b>B Meier</b> |            |                                                                                                                                                                                                                                                                                      |                                                                          |                                  |                              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                          |            |                                                                                                                                                                                                                                                                                      |                                                                          |                                  |                              |