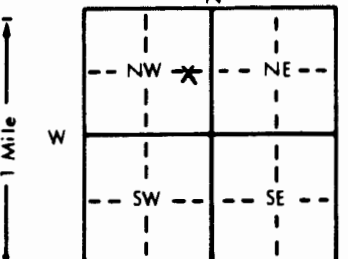


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE 1/4 SE 1/4 NW 1/4	29	T 27 S	R 1E E/W
Distance and direction from nearest town or city street address of well if located within city? North side of Taft, East of Sycamore and East of #19 Wichita, Kansas					
2 WATER WELL OWNER: City of Wichita					
RR#, St. Address, Box #			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: Wichita, Kansas			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft. WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 4-3-92 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm Bore Hole Diameter 14 in. to . . . . . ft., and . . . . . in. to . . . . . ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . .; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes . . . . . No . . . . .			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued . . . . . Clamped . . . . .	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded . . . . .	
		7 Fiberglass		Threaded . . . . .	
Blank casing diameter 8 in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.					
Casing height above land surface pulled casing in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel		5 Fiberglass 8 RMP (SR)		10 Asbestos-cement	
2 Brass 4 Galvanized steel		6 Concrete tile 9 ABS		11 Other (specify) N/A	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut		11 None (open hole)	
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify) . . . . .			
SCREEN-PERFORATED INTERVALS: From N/A ft. to N/A ft., From N/A ft. to . . . . . ft.					
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other . . . . .					
Grout Intervals: From 16 ft. to 3 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines		7 Pit privy 10 Livestock pens		14 Abandoned water well	
2 Sewer lines 5 Cess pool		8 Sewage lagoon 11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines 6 Seepage pit		9 Feedyard 12 Fertilizer storage		16 Other (specify below)	
		13 Insecticide storage			
Direction from well? . . . . . How many feet? . . . . .					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
			0 3	compacted clay	
			3 16	chlorinated sand & bentonite hole	
			16 3	chlorinated sand plug	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-3-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 236 This Water Well Record was completed on (mo/day/yr) 4-13-92 under the business name of Harp Well and Pump Service, Inc. by (signature) Mary Arnold					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					