

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: <b>Sedgwick</b>		NW 1/4 NW 1/4 SE 1/4	<b>30</b>	T 27 S	R 1 E EW
Distance and direction from nearest town or city street address of well if located within city?					
<b>1102 So. Vine Wichita, Ks.</b>					
<b>2 WATER WELL OWNER: W.E. Adams</b>					
RR#, St. Address, Box # : <b>1102 So. Vine</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>Wichita, Ks.</b>			Application Number:		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL: 45 ft. ELEVATION:</b>			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. <b>21</b> ft. 2.      ft. 3.      ft.			
		WELL'S STATIC WATER LEVEL <b>21</b> ft. below land surface measured on mo/day/yr <b>5-16-85</b>			
		Pump test data: Well water was      ft. after      hours pumping      gpm			
		Est. Yield      gpm: Well water was      ft. after      hours pumping      gpm			
		Bore Hole Diameter <b>11</b> in. to      ft., and      in. to      ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <b>X</b> ...; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <b>X</b> No			
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel		3 <u>RMP (SR)</u>	6 Asbestos-Cement	9 Other (specify below)	Welded
2 PVC		4 <u>ABS</u>	7 Fiberglass	<u>Cer-Mac styrene</u>	SDR-26 Threaded
Blank casing diameter <b>5</b> in. to <b>25</b> ft., Dia.      in. to      ft., Dia.      in. to      ft.					
Casing height above land surface <b>12</b> in., weight <b>1.59</b> lbs./ft. Wall thickness or gauge No. <b>203</b>					
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>					
1 Steel		3 Stainless steel	5 Fiberglass	8 <u>RMP (SR)</u>	11 Other (specify)
2 Brass		4 Galvanized steel	6 Concrete tile	9 <u>ABS</u>	12 None used (open hole)
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 <u>Drilled holes</u>	
			7 Torch cut	10 Other (specify)	
<b>SCREEN-PERFORATED INTERVALS:</b> From <b>25</b> ft. to <b>45</b> ft., From      ft. to      ft.					
From      ft. to      ft., From      ft. to      ft.					
<b>GRAVEL PACK INTERVALS:</b> From <b>14</b> ft. to <b>45</b> ft., From      ft. to      ft.					
From      ft. to      ft., From      ft. to      ft.					
<b>6 GROUT MATERIAL:</b>					
1 Neat cement		2 Cement grout	3 Bentonite	4 Other	
Grout Intervals: From <b>4</b> ft. to <b>14</b> ft., From      ft. to      ft., From      ft. to      ft.					
What is the nearest source of possible contamination:					
1 <u>Septic tank</u>		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
13 Insecticide storage					
Direction from well? <b>West</b>		How many feet? <b>85</b>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	Topsoil			
3	11	Clay			
11	35	Fine Sand			
35	45	Grey Shale			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>5-16-85</b> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <b>236</b> This Water Well Record was completed on (mo/day/yr) <b>6-8-85</b>					
under the business name of <b>Harp Well &amp; Pump Service, Inc.</b> by (signature) <i>Mary Arnold</i>					
<b>INSTRUCTIONS:</b> Use typewriter or ball point pen, <b>PLEASE PRESS FIRMLY</b> and <b>PRINT</b> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					