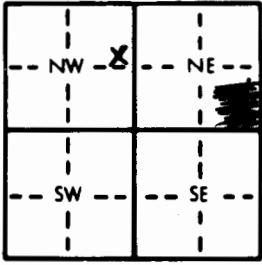


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE 1/4 NE 1/4 NW 1/4</u>	<u>30</u>	<u>T 27 S</u>	<u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1840 University, Wichita, KS. 67213</u>					
2 WATER WELL OWNER:		Well No. <u>1 A</u>			
RR#, St. Address, Box # :		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Application Number: <u>N/A</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>34</u> ft. ELEVATION: <u>13' 4" GL</u> ft. below land surface measured on mo/day/yr			
		Depth(s) Groundwater Encountered <u>13' 4" GL</u> ft. 2. <u>19' 4" GL</u> ft. 3. <u>35'</u> ft.			
		WELL'S STATIC WATER LEVEL <u>13' 4" GL</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>7.5</u> gpm. Well water was <u>19' 4" GL</u> ft. after <u>1/2</u> hours pumping <u>7.7</u> gpm			
		Est. Yield <u>7.5</u> gpm. Well water was <u>19' 4" GL</u> ft. after <u>1/2</u> hours pumping <u>7.7</u> gpm			
		Bore Hole Diameter <u>15</u> in. to <u>35</u> ft., and <u>15</u> in. to <u>35</u> ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted <u>No</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>Clamped</u>			
1 Steel 3 RMP (SR)		Welded <u>Threaded</u>			
2 PVC 4 ABS		Threaded <u>Threaded</u>			
Blank casing diameter <u>8</u> in. to <u>25'</u> ft., Dia <u>25'</u> in. to <u>35'</u> ft., Dia <u>25'</u> in. to <u>35'</u> ft., Dia <u>25'</u> in. to <u>35'</u> ft., Dia		lbs./ft. Wall thickness or gauge No. <u>322</u>			
Casing height above land surface <u>24"</u> in., weight <u>28.55</u> lbs./ft.		lbs./ft. Wall thickness or gauge No. <u>322</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <u>12 None used (open hole)</u>		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u>25'</u>		10 Other (specify) <u>25'</u>			
SCREEN-PERFORATED INTERVALS: From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft.		From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft.			
GRAVEL PACK INTERVALS: From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft.		From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other		Grout Intervals: From <u>0</u> ft. to <u>10'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft., From <u>10'</u> ft. to <u>35'</u> ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage		13 Insecticide storage			
Direction from well? <u>South</u>		How many feet? <u>25' +</u>			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0 2 top soil		0 2 top soil			
2 4 dk. brown silty clay		2 4 dk. brown silty clay			
4 9 fine sand		4 9 fine sand			
9 35 fine to coarse sand		9 35 fine to coarse sand			
35 40 blue and green shale		35 40 blue and green shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/21/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102 W</u> This Water Well Record was completed on (mo/day/yr) <u>8/3/89</u> under the business name of <u>Layne-Western Co., Inc., Wichita, KS.</u> by (signature) <u>Johnston</u>		INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.			