

1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 NW 1/4 Section Number 30 Township Number T 27 S Range Number R 1 E/W

Distance and direction from nearest town or city street address of well if located within city? 2001 W. Maple, Wichita

2 WATER WELL OWNER: Friends University 2100 University Wichita KS 67213 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 36-section grid with 'X' in the NW section of the top-left 4-section block]

4 DEPTH OF COMPLETED WELL 19.5 ft. ELEVATION: 11.5 ft. 3. ft. 1. ft.

Depth(s) Groundwater Encountered 1. 11.5 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 10.60 ft. below land surface measured on mo/day/yr 7-13-93

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped

2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded

Blank casing diameter in. to ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface Flush 0 in. weight 70.3 lbs./ft. Wall thickness or gauge No. 154

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 9.5 ft. to 19.5 ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 8.5 ft. to 19.5 ft. From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 8.5 ft. to 1.0 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage

Direction from well? East How many feet? 70

| FROM                                                                   | TO   | LITHOLOGIC LOG                               | FROM | TO | PLUGGING INTERVALS |
|------------------------------------------------------------------------|------|----------------------------------------------|------|----|--------------------|
| 0.0                                                                    | 3.5  | Top soil, dark brown, silty                  |      |    |                    |
| 3.5                                                                    | 8.5  | Sand, light brown, very fine to med. grained |      |    |                    |
| 8.5                                                                    | 18.0 | Sand, tan, med to very coarse grained        |      |    |                    |
| 18.0                                                                   | 19.5 | Sand, gray, coarse to very coarse grained    |      |    |                    |
| Flush mount waiver granted 6-16-93 for 2001 W. Maple by Richard Harper |      |                                              |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-13-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 7-13-93 under the business name of GSI by (signature) Allison Irwin