|                                    |  |                    |                    | R WELL RECORD                          | Form WWC-5             |                       | 2a-1212               |                          | <del></del>                                   |              |  |
|------------------------------------|--|--------------------|--------------------|--|------------------------|-----------------------|-----------------------|--------------------------|---|--------------|--|
| 1 LOCATION C                       | 04W16  | K,                 | Fraction 1/2       | address of well if locate              | 1/4                    | ction Number          | T 2                   | lumber<br>S              | Range Nu<br>R                                 | umber<br>ÈW  |  |
| 2) (                               | sirection from r                               |                    | NE                 | id ichi Th                             |                        |                       |                       |                          |   |              |  |
| <del></del>                        | LL OWNER:                                      | DON                | FOL 4              | ER, JR.                                |                        |                       |                       | -                        |   |              |  |
| RR#, St. Addre                     | ss, Box # :                                    | 2118               | S. VI              |  | Boar                   |                       |                       |                          | d of Agriculture, Division of Water Resources |              |  |
| City, State, ZIP                   |  | 416                | HITA, K            | CS,                                    | Application Number:    |                       |                       |                          |   |              |  |
| LOCATE WE                          | ELL'S LOCATI                                   | ON WITH 4          | DEPTH OF (         | COMPLETED WELL 1  dwater Encountered 1 | NONE                   | , ft. ELE\<br>ft      | /ATION:<br>. 2        | ft. 3                    |   |              |  |
| ī [                                |  |                    |                    | WATER LEVEL                            |                        |                       |                       |                          |   |              |  |
| I I                                |  | <u>.</u>           |                    | np test data: Well wate                |                        |                       |                       |                          |   |              |  |
| N                                  | w  | t     <sub> </sub> |                    | gpm: Well water                        |                        |                       |                       |                          |   |              |  |
|                                    |  |                    |                    | neterin. to                            |                        |                       |                       |                          |   |              |  |
| * w                                | 1  | t l                | WELL WATER         | TO BE USED AS:                         | 5 Public water supply  |                       |                       | ng 11 Injection well     |   |              |  |
| <u>-</u>                           | <u>.                                      </u> | <u> </u>           | 1 Domestic         | 3 Feedlot                              |                        |                       | 9 Dewatering          | (Q                       | Other (Specify t                              | ciow         |  |
| s                                  | w  s   | E                  | 2 Imigation        | 4 Industrial                           | 7 Lowe and             | aardan anlu           | 10 Monitoring we      | II NAT T                 | ISED BY                                       | 15 51 W      |  |
| 1 1                                |  | i                  | Was a chemical     | /bacteriological sample :              | submitted to D         | epartment?            | YesNo.X.              | ; If yes,                | mo/day/yr sami                                | ple was sub- |  |
| <u> </u>                           | S  |                    | mitted             |  |                        |                       | Vater Well Disinfect  |                          | No  |              |  |
| 5 TYPE OF BI                       | LANK CASING                                    | S USED:            |                    | 5 Wrought iron                         | 8 Concr                |                       | CASING JO             |                          | Clamp   | ed           |  |
|                                    | PRIVEH   |                    | )                  | 6 Asbestos-Cement                      | 9 Other                | (specify be           | low)                  | Weld                     | ed  |              |  |
| 2 PVC                              | AND POWL                                       | ABS.               | •                  | 7 Fiberglass                           |                        |                       |                       | Threa                    | .ded  |              |  |
| Blank casing di                    | ameter   | /./4               | n. to              | ft., Dia                               | in. to                 | ) <i>.</i>            | ft., Dia              |                          | in. to  | ft.          |  |
|                                    |  |                    |                    | .in., weight                           |                        |                       |                       |                          |   |              |  |
| TYPE OF SCR                        |  |                    |                    | , •                                    | 7 PV                   |                       |                       | bestos-ceme              |   |              |  |
| 1 Steel                            |  | 3 Stainless        |                    | 5 Fiberglass                           | 8 RM                   | MP (SR)               | 11 Ot                 | ner (specify)            | NA  |              |  |
| 2 Brass                            |  | Galvanize          | d steel            | 6 Concrete tile                        | 9 AE                   | • •                   |                       | ne used (op              |   |              |  |
| SCREEN OR P                        | PERFORATION                                    | N OPENING          | S ARE:             | 5 Gauz                                 | ed wrapped             |                       | 8 Saw cut             | , ,                      | 11 None (ope                                  | n hole)      |  |
| 1 Continu                          |  | 3 Mil              |                    |  | wrapped                |                       | 9 Drilled holes       |                          | • •   | ,            |  |
| 2 Louvere                          |  | 4 Ke               | y punched          | 7 Torch                                | cut                    |                       | 10 Other (speci-      | y) <i>NA</i>             | L<br>   |              |  |
| SCREEN-PERF                        |  |                    |                    | <b>/</b> V. <b>A</b> ft. to            | NA                     | ft., F                | rom                   | ft. t                    | 0   | ft.          |  |
|                                    |  |                    | From               | ft. to .                               |                        | ft., F                | rom                   | ft. t                    | 0   | ft,          |  |
| GRAV                               | EL PACK IN                                     | TERVALS:           | From               | ft. to                                 |                        | ft F                  | rom                   | ft. t                    | <b>0</b>                                      | ft.          |  |
| <b>-</b>                           |  |                    | From               | _                                      |                        |                       |                       | 4                        |   | ft.          |  |
| 6 GROUT MA                         | TERIAL:  | (1 Neat ce         | ement              | 2 Cement grout                         |                        |                       | 4 Other               |                          |   |              |  |
| Grout Intervals:                   | From   | 5                  | it. to             | ft., From                              | ft.                    | to                    | ft., From .           |                          | ft. to  |              |  |
| What is the nea                    | arest source o                                 | f possible o       | contamination:     |  |                        | 10 Liv                | estock pens           | 14 A                     | bandoned water                                | r well       |  |
| 1 Septic t                         | ank  | 4 Latera           | l lines            | 7 Pit privy                            |                        | 11 Fuel storage       |                       | 15 Oil well/Gas well     |   |              |  |
| •                                  | 2 Sewer lines 5 Ces                            |                    | pool               | 8 Sewage lag                           | oon                    | 12 Fertilizer storage |                       | 16 Other (specify below) |   |              |  |
| 3 Watertight sewer lines 6 Seepage |  |                    |                    | 9 Feedyard                             | 13 Insecticide storage |                       |                       |                          |   |              |  |
| Direction from                     | well? EAS                                      | T                  |                    |  |                        | . How n               | any feet?             |                          |   |              |  |
|                                    | то   |                    | LITHOLOGIC         | LOG                                    | FROM                   | то                    |                       | LUGGING I                | NTERVALS                                      |              |  |
|                                    |  |                    |                    |  | 15                     | 3                     | CEMEN                 | T                        |   |              |  |
|                                    |  |                    |                    |  |                        |                       |                       |                          |   |              |  |
|                                    |  |                    |                    |  |                        | ļ                     |                       |                          |   |              |  |
|                                    |  |                    |                    |  |                        | ļ                     |                       |                          |   |              |  |
|                                    |  |                    |                    |  |                        | ļ                     |                       |                          |   |              |  |
|                                    |  |                    |                    |  |                        |                       |                       |                          |   |              |  |
|                                    |  |                    |                    |  |                        | ļ                     |                       |                          |   |              |  |
|                                    |  |                    |                    |  |                        |                       |                       |                          |   |              |  |
|                                    |  |                    |                    |  |                        | ļ                     |                       |                          |   |              |  |
|                                    |  |                    |                    |  | _                      | <b>_</b>              |                       |                          |   |              |  |
|                                    |  |                    |                    |  |                        |                       |                       |                          |   |              |  |
|                                    |  |                    | •                  |  |                        | 1                     |                       |                          |   |              |  |
|                                    |  |                    |                    |  |                        | <b>_</b>              |                       |                          |   |              |  |
|                                    |  |                    |                    | 4.00                                   |                        |                       |                       |                          |   |              |  |
|                                    |  |                    |                    |  |                        |                       |                       |                          |   |              |  |
| 7 CONTRACT                         | OR'S OP LA                                     | NDOWNER            | 'S CERTIFICAT      | TION: This water well w                | as (1) constru         | ucted. (2) re         | constructed, or (36   | plugged und              | ler my jurisdiction                           | on and was   |  |
| completed on (                     | mo/day/year\                                   | 7/29               | 1/93               |  | . ,                    | and this re           | cord is true to the b | est of my kn             | owledge and be                                | lief. Kansas |  |
| Water Well Cor                     |  |                    | <i>y</i>           | This Water V                           |                        |                       |                       |                          |   | 1            |  |
| under the busin                    | _  | 140                |                    | Ting Train T                           | W                      | -                     | nature)               | * *                      | hu/s  | /            |  |
|                                    |  | or hall noist =    | an PLEASE DDESS    | FIRMLY and PRINT clearly. Plo          | ease fill in blanks    |                       |                       | Send ton three           | opies to kansas De                            | epartment    |  |
| of Health and                      | Environment, Bur                               | eau of Water, 1    | Topeka, Kansas 666 | 20-0001. Telephone: 913-296-           | 5545. Send one to      | WATER WELL            | OWNER and retain one  | for your records         |   |              |  |