

1 LOCATION OF WATER WELL:		Fraction <u>SW NE SE SW</u>		Section Number <u>31</u>		Township Number <u>T 27 S</u>		Range Number <u>R 1 E</u>			
County: <u>SEDGWICK</u>											
Distance and direction from nearest town or city street address of well if located within city? <u>2255 ELUCID</u>											
2 WATER WELL OWNER: <u>DEPORTER</u>											
RR#, St. Address, Box #: <u>2255 ELUCID</u>											
City, State, ZIP Code: <u>WICHITA KS. 67213</u>											
Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>28</u> ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL <u>16</u> ft. below land surface measured on mo/day/yr <u>7-17-84</u>									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter <u>9</u> in. to <u>16</u> ft., and <u>5</u> in. to <u>28</u> ft.									
WELL WATER TO BE USED AS:											
1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Observation well											
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? <u>Yes</u> No											
5 TYPE OF BLANK CASING USED:											
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <u>X</u> Clamped 2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded 7 Fiberglass    Threaded											
Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia. in. to ft., Dia. in. to ft.											
Casing height above land surface <u>13</u> in., weight <u>235</u> lbs./ft. Wall thickness or gauge No. <u>200</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    11 Other (specify) 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes 7 Torch cut    10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>28</u> ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other											
Grout intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) 13 Insecticide storage											
Direction from well? <u>EAST</u> How many feet? <u>80</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
0 FT		3 FT		TOP SOIL							
3 FT		14 FT		CLAY							
14 FT		18 FT		FINE SAND							
18 FT		28 FT		COARSE SAND							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-17-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>4-18A 4/18</u> This Water Well Record was completed on (mo/day/yr) <u>7-18-84</u> under the business name of <u>AEB WATER WELL SERVICE</u> by (signature) <u>Ronald E. Mounier</u>											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											