

<b>1 LOCATION OF WATER WELL:</b> County: <u>Sedgwick</u>		Fraction: <u>NE 1/4 SW 1/4 SE 1/4</u>	Section Number: <u>33</u>	Township Number: <u>T 27 S</u>	Range Number: <u>R 1 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2257 Laura (Lots 141 &amp; 143 Laura Avenue, Campbell Addition)</u>					
<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box # : <u>Doyle D. Seaman</u> City, State, ZIP Code : <u>2253 Laura</u> <u>Wichita, Kansas 67211</u>		Board of Agriculture, Division of Water Resources Application Number:			
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL:</b> <u>23</u> ft. ELEVATION: _____ ft.			
<div style="text-align: center;"><p>Diagram of a section box with 'X' in the SE 1/4 SW 1/4 corner.</p></div>		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr <u>1/16/94</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No _____					
<b>5 TYPE OF BLANK CASING USED:</b>		5 Wrought iron		8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel		3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded _____
2 PVC		4 ABS	7 Fiberglass		Threaded _____
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		Casing height above land surface _____ ft., below _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) <u>NA</u>
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut	11 None (open hole)
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify) <u>NA</u>	
SCREEN-PERFORATED INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS:		From _____ ft. to _____ ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other <u>Concrete - sand mix</u>					
Grout Intervals: From <u>23</u> ft. to <u>3</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) <u>Termite Treatment</u>
13 Insecticide storage					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			23	3	cement - sand mix
			3	0	Dirt
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <u>1/16/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) <u>1/16/94</u> under the business name of _____ by (signature) <u>Doyle D. Seaman</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					