

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>SW</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>33</u>	<u>T</u> <u>27</u> <u>S</u>	<u>R</u> <u>1</u> <u>E/W</u>

Distance and direction from nearest town or city street address of well if located within city?

1801 S. Mead Wichita

WATER WELL OWNER:	City of Wichita	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	1900 E. 9th Street	Application Number:
City, State, ZIP Code :	Wichita KS 67214	

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL: <u>24.5</u> ft. ELEVATION: <u>N.A.</u>
	Depth(s) Groundwater Encountered <u>1</u> <u>17.5</u> ft. <u>2</u> ft. <u>3</u> ft.
	WELL'S STATIC WATER LEVEL <u>N.A.</u> ft. below land surface measured on mo/day/yr
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter <u>1.1</u> in. to _____ ft., and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>XX</u> ; If yes, mo/day/yr sample was submitted _____	Water Well Disinfected? Yes _____ No <u>XX</u>

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____ Welded _____
<u>2 PVC</u>	4 ABS	7 Fiberglass	Threaded <u>Flush</u>
Blank casing diameter <u>4</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface <u>Flush</u> in., weight <u>2</u> lbs./ft. Wall thickness or gauge No. <u>25"</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
1 Steel	3 Stainless steel	6 Concrete tile	9 ABS
2 Brass	4 Galvanized steel		11 Other (specify) _____
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<u>3 Mill slot</u>	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS:	From <u>14.5</u> ft. to <u>24.5</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS:	From <u>10.9</u> ft. to <u>24.5</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		

GROUT MATERIAL:	1 Neat cement	<u>2 Cement grout</u>	<u>3 Bentonite</u>	4 Other _____
GROUT INTERVALS:	From <u>10.9</u> ft. to <u>10.0</u> ft., From <u>10.0</u> ft. to <u>1.0</u> ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	<u>16 Other (specify below)</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	<u>Still Checking</u>

Direction from well?	FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
	0.0	0.2	Grass & roots.			
	0.2	2.0	Sandy silty clay loam.			
	2.0	3.3	Silty fine sand.			
	3.3	3.6	Silty sandy clay.			
	3.6	24.5	SAND. Fines upward. Fine to medium to very coarse.			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>12-11-91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>1-15-92</u> under the business name of <u>Geotechnical Services, Inc.</u> by (signature) <u>Alison Irwin</u>
