|  |   | <del>• • • • • • • • • • • • • • • • • • • </del> | WELL RECORD                           | Form WWC                               |                                 | _  |  | ·                         |                       |
|--|---|---|---------------------------------------|--|---------------------------------|--|--|---------------------------|-----------------------|
| LOCATION OF  |   | Fraction  | NW 14                                 | NW ¼ S                                 | ection Number                   |  | ship Number                            |                           | Number                |
| County: Sella  | tion from nearest town of                   | SW 14   |                                       |  | <del>, 34</del>                 | <u> </u>                                 | 27 s                                   | <u> </u> R                | (E)W                  |
| PISMINGS WHO GILBC   | IOH HOH HEAFEST LOWN C                      | ત્રાહ્યાં આવેલા અવિ                               | HOOD OF WORLD COOK                    | ou warm oly                            | •                               |  |  |                           |                       |
| 2 WATER WELL   | OWNER: BOATA                                | of back   | Commissi                              | ONEKS                                  |                                 |  |  |                           |                       |
| RR#. St. Address.  | Box # : 1245 S.                             | McLear  | BIVA.                                 |  |                                 | Boa                                      | rd of Agriculture,                     | Division of Wa            | iter Resources        |
| City, State, ZIP Code : Wichita, KS. 67213  LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL. 31  AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 11  WELL'S STATIC WATER LEVEL |   |   |                                       |  | Application Atumber 22 323      |  |  |                           |                       |
| 3 LOCATE WELL  | S LOCATION WITH 4                           | DEPTH OF CO                                       | MPLETED WELL                          | 31'.10"                                | ft. ELEVA                       | ATION:                                   | rain TOC                               | I, Wer                    | <b>)</b>              |
| J AN "X" IN SEC  | LION BOX: De                                | epth(s) Groundwa                                  | ater Encountered                      | J                                      | ? ft.                           | 2  | ft. :                                  | 3,, <u>.</u> <sub>4</sub> |                       |
| 1  | T WI  | ELL'S STATIC V                                    | VATER LEVEL!!                         | <sub></sub>                            | below land su                   | rface measu                              | red on mo/day/yr                       | .6/17./                   | <b>8₽</b>             |
| X <sub>NW</sub> .  | _   _ Ns                                    | Pump 1  | est data: Well wa                     | ter was                                | ? • 🔰 ft. 8                     | after <b></b>                            | hours po                               | mping <b>\%</b> !         | ) gpm                 |
|  | Es  | it. Yield . CAOC                                  | gpm: Well wa                          | ter was                                | ft. a                           | after                                    | hours po                               | umping                    | gpm                   |
| * w   1  |   |   | or <b>3</b> 0 in. to                  |  |                                 |  |  |                           |                       |
| -  |   | ELL WATER TO                                      |                                       |  | iter supply                     |  |  | Injection well            |                       |
| SW -   | SE  | <ol> <li>Domestic</li> <li>Irrigation</li> </ol>  | 3 Feedlot 4 Industrial                |  | rater supply<br>I garden only   |  | ng 12                                  |                           |                       |
| 1 1 !  |   | -   | cteriojogical sample                  |  | -                               | ,  |  | <br>mo/dav/vr sa          |                       |
| <u> </u>   |   |   | /4/87                                 | Submitted to                           | •                               |  | infected? Yes                          | No                        | IIIpie was sub        |
| 5 TYPE OF BLAN   | IK CASING USED:                             |   | 5 Wrought iron                        | 8 Con                                  |                                 |  | NG JOINTS: Glue                        |                           | nped                  |
| Steel  | 3 RMP (SR)                                  |   | S Asbestos-Cement                     |  |                                 | w)                                       | Wek                                    | led X.                    |                       |
| 2 PVC  | A ABS                                       | 0.4 In 11   | 7 Fiberglass                          |  |                                 |  | Thre                                   |                           |                       |
| _  | eter I.O in.                                | 10,00   | · · · · · · · · · · · · · · · · · · · |  |                                 |  |  |                           |                       |
| • •  | ve land surface                             |   | n., weight                            |  |                                 |  |  |                           | • • • • • • • • • • • |
|  | OR PERFORATION M                            |   | E Eiberglage                          | 7 F                                    | IMP (SR)                        |  | 10 Asbestos-cem 11 Other (specify)     |                           |                       |
| 1 Steel<br>2 Brass   | 3 Stainless stored                          |   | 5 Fiberglass<br>6 Concrete tile       | 9 /                                    | ` '                             |  | i i Other (specify<br>12 None used (o) |                           | • • • • • • • •       |
|  | FORATION OPENINGS                           |   |                                       | zed wrapped                            |                                 | 8 Saw cu                                 | ` '                                    | 11 None (o                | oeri hole)            |
| 1 Continuous slot 3 Mill slot 6 Wire wrapp   |   |   |                                       |  |                                 | 9 Drilled                                | holes                                  |                           | ,                     |
| 2 Louvered s   | hutter 4 Key p                              | punched 7.41                                      | In I 7 Toro                           | ch cut                                 | W                               | 10 Other (                               | specify)                               |                           |                       |
| SCREEN-PERFOR  | ATED INTERVALS:                             |   | .10 ft. to                            | بالإسالك                               | ft., Fro                        | om                                       | specify) ft.                           | to                        |                       |
|  |   | From  | 10.11 ft. to                          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | ູນເ · · · · ft., Fro            | om                                       | ft                                     | to                        |                       |
| GRAVEL   | PACK INTERVALS:                             |   |                                       | ۷٪۲                                    |                                 |  |  |                           |                       |
| 6 GROUT MATER  | RIAL: 1 Neat cem                            | From  | Cement grout                          | 3 Ber                                  | ft., Fro                        |  | н.                                     | to                        |                       |
| Grout Intervals:   | From \.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\    | to 4.0  | ft., From                             |  |                                 |  |  |                           |                       |
|  | t source of possible con                    |   | •                                     |  |                                 | stock pens                               | 14 A                                   |                           |                       |
| 1 Septic tank  | 4 Lateral li                                | ines  | 7 Pit privy 11 Fu                     |  |                                 | uel storage 15 Oil well/Gas well         |  |                           |                       |
| 2 Sewer lines 5 Cess pool  |   |   | 8 Sewage lagoon 12 Ferti              |  |                                 | tilizer storage 16 Other (specify below) |  |                           |                       |
| Watertight   | \ \   | pit   | 9 Feedyard                            |  |                                 | cticide storaç                           |  |                           |                       |
| Direction from well  |   | LITHOLOGIC LO                                     | <u> </u>                              | FROM                                   | How ma                          | any feet?                                | 250 LITHOLOG                           | SIC I OG                  |                       |
| FROM TO  | tapsoil                                     | LITHOLOGIC LC                                     | <u></u>                               | FHOM                                   | 1 10 1                          |  | LITHOLOG                               | aic Log                   |                       |
| 81 151   |   | ed. Sand  | 1 Clay                                |  | †                               | 10' 5                                    | urface S                               | eal pla                   | ced 1                 |
| 13' 20'  |   | Coarse  | Sand                                  |  |                                 | from                                     | A' BGL                                 | to 14"                    | . 201                 |
| 201 311  |   | Sand  |                                       |  |                                 |  |  | Sealed                    | 270                   |
| 31' 40'  |   |   |                                       |  | 1 1                             | 50% 0                                    |  | vailable                  |                       |
|  |   |   |                                       |  | 1 1                             | 2 WF NE                                  |  | wation.                   | thus/                 |
|  |   |   |                                       |  | <del>-   \</del>                | renderi                                  | ny well '                              | nseless.                  |                       |
|  |   |   |                                       |  | 1                               |  |  |                           | <del> </del>          |
|  |   |   |                                       |  |                                 |  |  |                           |                       |
|  |   |   |                                       |  |                                 |  |  |                           |                       |
|  |   | _   |                                       |  |                                 |  |  |                           |                       |
|  |   |   |                                       |  |                                 |  |  |                           |                       |
|  |   |   |                                       |  |                                 |  |  |                           |                       |
|  |   |   |                                       |  |                                 |  |  | ····                      |                       |
| 7 CONTRACTOR   | 'S OR LANDOWNER'S                           | CERTIFICATIO                                      | N: This water well                    | was (1) oons                           | ructed (2) rec                  | onstructed, o                            | or (3) plugged un                      | der my jurisdio           | tion and was          |
| completed on (mo/  | day/year)                                   | t. 8. 1   |                                       |  |                                 |  |  |                           | belief. Kansas        |
|  | ctor's License No                           |   |                                       | _                                      |                                 |  | yr) 9/. 18/.                           | 9.T                       |                       |
| under the business   | s name of Lay setypewriter or ball point be | ne Wester<br>In. PLEASE PRESS                     | FIRMLY and PRINT C                    |  | by (signa<br>in blanks, underli | ne or circle                             | correct answers So                     | nd top three coni         | es to Kansas          |
| Department of Heal   | th and Environment, Office of               | f Oil Field and Envir                             | onmental Geology, Reg                 | gulation and Pen                       | nitting Section, To             | ppeka, Kansas                            | 66620-7500, Teleph                     | one: 913-862-93           | 60. Send one          |
| to WATER WELL (  | OWNER and retain one for y                  | your records.                                     |                                       |  | 09100                           | nnne                                     | 18-71                                  | ··                        |                       |
|  |   |   |                                       |  | <del> </del>                    |  | , U • 1                                |                           |                       |