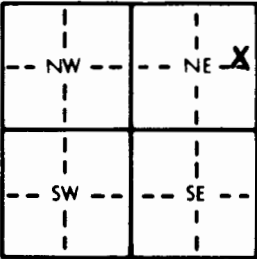


|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                               |                |                              |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|----------------|------------------------------|---------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Fraction                                                                      | Section Number | Township Number              | Range Number  |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | SE 1/4 NE 1/4 NE 1/4                                                          | 34             | T 27 S                       | R 1 <b>EW</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br>1759 S. Hillside, Wichita                                                                                                                                                                                                                                                                                                                         |  |                                                                               |                |                              |               |
| 2 WATER WELL OWNER: Emprise Bank                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                               |                |                              |               |
| RR#, St. Address, Box #: P.O. Box 2970 Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                             |  |                                                                               |                |                              |               |
| City, State, ZIP Code: Wichita KS 67201-2970 Application Number:                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                               |                |                              |               |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4 DEPTH OF COMPLETED WELL: 32.5 ft. ELEVATION:                                |                |                              |               |
| <div style="text-align: center;">N<br/>W E<br/>S</div>                                                                                                                                                                                                                                                                                                               |  | Depth(s) Groundwater Encountered 1. 23 ft. 2. ft. 3. ft.                      |                |                              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | WELL'S STATIC WATER LEVEL: 22.89 ft. below land surface measured on mo/day/yr |                |                              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Pump test data: Well water was ft. after hours pumping gpm                    |                |                              |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Est. Yield gpm: Well water was ft. after hours pumping gpm                    |                |                              |               |
| Bore Hole Diameter: 8" in. to ft., and in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                    |  | WELL WATER TO BE USED AS:                                                     |                |                              |               |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                  |  | 5 Public water supply 8 Air conditioning 11 Injection well                    |                |                              |               |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                               |                |                              |               |
| Was a chemical/bacteriological sample submitted to Department? Yes No <b>X</b> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                              |  |                                                                               |                |                              |               |
| Water Well Disinfected? Yes No <b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                               |                |                              |               |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                               |                |                              |               |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 5 Wrought iron 8 Concrete tile                                                |                | CASING JOINTS: Glued Clamped |               |
| 2 <b>PVC</b> 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | 6 Asbestos-Cement 9 Other (specify below)                                     |                | Welded                       |               |
| Blank casing diameter: 2" in. to ft., Dia. in. to ft., Dia. in. to ft.                                                                                                                                                                                                                                                                                                                                                                               |  | 7 Fiberglass                                                                  |                | Threaded Flush               |               |
| Casing height above land surface: Flush in., weight: 703 lbs./ft. Wall thickness or gauge No. 154                                                                                                                                                                                                                                                                                                                                                    |  |                                                                               |                |                              |               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                               |                |                              |               |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                    |  | 10 Asbestos-cement                                                            |                |                              |               |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS                                                                                                                                                                                                                                                                                                                                                                                                     |  | 11 Other (specify)                                                            |                |                              |               |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 12 None used (open hole)                                                      |                |                              |               |
| 1 Continuous slot 3 <b>Mill slot</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                |                |                              |               |
| 2 Louvered shutter 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 6 Wire wrapped 9 Drilled holes                                                |                |                              |               |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 7 Torch cut 10 Other (specify)                                                |                |                              |               |
| From 12.25 ft. to 32.25 ft.                                                                                                                                                                                                                                                                                                                                                                                                                          |  | From ft. to ft.                                                               |                |                              |               |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                               |  | From ft. to ft.                                                               |                |                              |               |
| From 10.0 ft. to 32.25 ft.                                                                                                                                                                                                                                                                                                                                                                                                                           |  | From ft. to ft.                                                               |                |                              |               |
| From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | From ft. to ft.                                                               |                |                              |               |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                               |                |                              |               |
| 1 Neat cement 2 Cement grout 3 <b>Bentonite</b> 4 Other                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                               |                |                              |               |
| Grout Intervals: From 10.0 ft. to 1.0 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                               |                |                              |               |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                               |                |                              |               |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                                  |  | 11 Fuel storage 15 Oil well/Gas well                                          |                |                              |               |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                             |  |                                                                               |                |                              |               |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                               |                |                              |               |
| Direction from well? How many feet?                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                               |                |                              |               |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                               |                |                              |               |
| 0.0 0.5 Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                               |                |                              |               |
| 0.5 4.0 Clay, slightly silty                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                               |                |                              |               |
| 4.0 10.5 Silty clay                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                               |                |                              |               |
| 10.5 31.0 Sand                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                               |                |                              |               |
| 31.0 32.5 Wellington shale                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                               |                |                              |               |
| Waiver for flush mounts granted 4-21-92<br>for 1759 S. Hillside by Doris Taylor.                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                               |                |                              |               |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4-22-92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 4-30-92 under the business name of Geotechnical Services, Inc. by (signature) Heather McEuen |  |                                                                               |                |                              |               |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                      |  |                                                                               |                |                              |               |

OFFICE USE ONLY

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