

1 LOCATION OF WATER WELL:		Fraction		Township Number		Range Number	
County: Sedgewick		NW 1/4 NW 1/4 NE 1/4		36		T 27 S 1	
Distance and direction from nearest town or city street address of well if located within city?							
5611 E. Harry Wichita, KS							
2 WATER WELL OWNER: Quik Trip Corp.							
RR#, St. Address, Box #: 1017 N. Mingo							
City, State, ZIP Code: Tulsa, OK 74116							
Board of Agriculture, Division of Water Resources							
Application Number: n/a							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: 24' ft. ELEVATION:			
				Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr				Pump test data: Well water was ft. after hours pumping gpm			
Est. Yield gpm: Well water was ft. after hours pumping gpm				Bore Hole Diameter 7.25 in. to 24 ft., and in. to ft.			
WELL WATER TO BE USED AS:				5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well #3			
Was a chemical/bacteriological sample submitted to Department? Yes No X				If yes, mo/day/yr sample was submitted			
Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
7 Fiberglass Threaded X							
Blank casing diameter 2 in. to 24 ft., Dia. in. to ft., Dia. in. to ft.							
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. SCH40							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 14 ft. to 24 ft., From ft. to ft.							
GRAVEL PACK INTERVALS: From 13 ft. to 24 ft., From ft. to ft.							
6 GROUT MATERIAL:							
1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 0 ft. to 2.5 ft., From 2.5 ft. to 13 ft., From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)							
13 Insecticide storage							
Direction from well? How many feet?							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS							
0 .67 Asphalt Paving							
.67 2.50 Clay, dark gray-black, soft and moderately silty							
2.50 3.42 Sand, moist, black, fine to med. fairly strong gasoline odor							
3.42 7.09 Clay, dark gray, slightly soft to moderately stiff, grades to med. brown							
7.09 14.92 Clay, mottled, med. brown and light gray, Silty, friable, moist bottom 12"							
14.92 19.00 Sand, fine to coarse grained with interbedded dark gray clay w/very strong gas odor							
19.00 22.50 Clay, med. brown and silty, friable with mild gas odor							
22.50 24.00 Sand, coarse with abundant large pebbles, wet, very slight gasoline odor							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/17/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 468 This Water Well Record was completed on (mo/day/yr) 7/16/91 under the business name of J & R Drilling Services, Inc. by (signature) Ray Coors							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.							