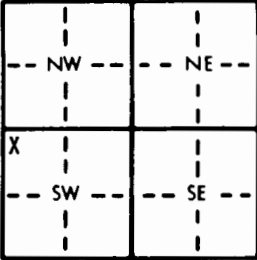


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NW 1/4 NW 1/4 SW 1/4	36	T 27 S	R 1 EW
Distance and direction from nearest town or city street address of well if located within city? 150' E-NE from the intersection of Oliver Street and Larry Street, Wichita, KS 52895043 MW-1					
2 WATER WELL OWNER: Shank Conoco RR#, St. Address, Box #: 2048 South Oliver City, State, ZIP Code: Wichita, KS 67218 Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 38.5 ft. ELEVATION: Approx. Surface Elev: 1330'			
		Depth(s) Groundwater Encountered 1. 27.5 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 18.7 ft. below land surface measured on mo/day/yr 08/31/89			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 9 in. to 38.5 ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes No X			
1 Steel 3 RMP (SR)		CASING JOINTS: Glued Clamped			
2 PVC 4 ABS		Welded			
Blank casing diameter 2 in. to 8.0 ft. Dia		Threaded X			
Casing height above land surface -3 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify)			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From 8.0 ft. to 38.0 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 7.0 ft. to 38.5 ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0.0 ft. to 5.0 ft. From 5.0 ft. to 7.0 ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? 60'			
Direction from well? NE					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 .5 Concrete					
.5 2.5 Fill: Fat Clay					
2.5 3.5 Brown Fat Clay					
3.5 13.5 Red-Brown Lean to Fat Clay					
13.5 18.5 Light Brown Lean to Fat Clay					
18.5 25.5 Gray Silty Lean Clay					
25.5 27.0 Red-Brown Silty Lean Clay					
27.0 28.5 Light-Brown Fine to Medium Sand					
28.5 37.5 Light Gray-Brown Fat Clay					
37.5 38.0 Light-Brown Medium to Coarse Sand					
38.0 38.5 Red-Brown Fat Clay					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08/25/89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 12/15/89 under the business name of Terracon Consultants, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send one to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					