

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE 1/4 SE 1/4 SW 1/4		Section Number 21		Township Number T 27 S		Range Number R 1 E	
Distance and direction from nearest town or city street address of well if located within city? 205 Feet South and 165 Feet East of Southwest Corner of Building located at 427 S. Washington, Wichita, KS								01928009 MW-9 EAST	
2 WATER WELL OWNER: Cains Coffee RR#, St. Address, Box # : 427 South Washington City, State, ZIP Code : Wichita, KS 67202						Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 22.5 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1. 17.5 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 17.5 ft. below land surface measured on mo/day/yr 03/06/92							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm							
Bore Hole Diameter .8.2 in. to 22.5 ft., and in. to ft.		WELL WATER TO BE USED AS:							
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)		5 Public water supply 8 Air conditioning 11 Injection well							
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded									
2 PVC 4 ABS 7 Fiberglass Threaded X									
Blank casing diameter 2 in. to 10 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface -3 in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 10 ft. to 22.5 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 8 ft. to 22.5 ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 5.5 ft., From 5.5 ft. to 8 ft., From ft. to ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well?		How many feet?							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0.0 2.0 Lean to Fat Clay With Sand & Gravel; Dark Brown									
2.0 10.0 Lean to Fat Clay With Sand; Dark Brown									
10.0 13.0 Sandy Fat Clay; Gray									
13.0 20.0 Fine Sand; Brown									
20.0 22.5 Medium to Coarse Sand; Brown									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/06/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 5-7-93 under the business name of Terracon Consultants SC, Inc. by (signature) Steve Fischer									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									