

| | | | | | |
|--|----|--|---|--|--|
| 1 LOCATION OF WATER WELL: | | Fraction | Section Number | Township Number | Range Number |
| County: Sedgwick | | 1/4 se 1/4 nw 1/4 | 21 | T 27 S | R 1 EW |
| Distance and direction from nearest town or city street address of well if located within city? 357 ft. south of 2nd and Mead and 6' West of Mead | | | | | |
| 2 WATER WELL OWNER: Coleman | | | | | |
| RR#, St. Address, Box # : 250 N. St Frances Wichita Ks, 67202 | | | Board of Agriculture, Division of Water Resources | | |
| City, State, ZIP Code : | | | Application Number: | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 DEPTH OF COMPLETED WELL..... ft. ELEVATION: | | | |
| | | Depth(s) Groundwater Encountered 1.....ft. 2.....ft. 3.....ft. | | | |
| | | WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr | | | |
| | | Pump test data: Well water was ft. after hours pumping gpm | | | |
| | | Est. Yield gpm: Well water was ft. after hours pumping gpm | | | |
| | | Bore Hole Diameter.....in. toft., and.....in. toft. | | | |
| | | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | |
| | | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) | | | |
| | | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well | | | |
| | | Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted | | | |
| | | Water Well Disinfected? Yes No | | | |
| 5 TYPE OF BLANK CASING USED: | | | | | |
| 1 Steel 3 RMP (SR) | | 5 Wrought iron 8 Concrete tile | | CASING JOINTS: Glued Clamped | |
| 2 PVC 4 ABS | | 6 Asbestos-Cement 9 Other (specify below) | | Welded | |
| | | 7 Fiberglass | | Threaded..... | |
| Blank casing diameterin. toft., Diain. toft., Diain. toft. | | | | | |
| Casing height above land surface.....in., weight lbs./ft. Wall thickness or gauge No. | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass | | 7 PVC 10 Asbestos-cement | | 11 Other (specify) | |
| 2 Brass 4 Galvanized steel 6 Concrete tile | | 8 RMP (SR) 9 ABS | | 12 None used (open hole) | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped | | 8 Saw cut 11 None (open hole) | | | |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped | | 9 Drilled holes | | | |
| | | 7 Torch cut 10 Other (specify) | | | |
| SCREEN-PERFORATED INTERVALS: From.....ft. toft., From.....ft. toft. | | | | | |
| GRAVEL PACK INTERVALS: From.....ft. toft., From.....ft. toft. | | | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other | | | | | |
| Grout Intervals: From.....ft. toft., From.....ft. toft., From.....ft. toft. | | | | | |
| What is the nearest source of possible contamination: | | | | | |
| 1 Septic tank 4 Lateral lines 7 Pit privy | | 10 Livestock pens 14 Abandoned water well | | | |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon | | 11 Fuel storage 15 Oil well/Gas well | | | |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard | | 12 Fertilizer storage 16 Other (specify below) | | | |
| | | 13 Insecticide storage | | | |
| Direction from well? | | How many feet? | | | |
| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
| | | | 36.0 | 0 | M.W.# 126 deep removed top 4' of casing using a neat cement grout with 6% bentonite used tremie pipe to pump to surface. |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-7-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 517 This Water Well Record was completed on (mo/day/year) 2-7-94 under the business name of Groundwater Technpology by (signature) Glen Korte | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. | | | | | |