

1 LOCATION OF WATER WELL: County: Sedgwick	Fraction SE ¼ SE ¼ SW ¼	Section Number 21	Township Number T 27 S	Range Number R 1
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Distance and direction from nearest town or city street address of well if located within city?	01928009	MW-10
75 Feet South and 65 Feet East of Southwest Corner of Building Located at 427 S. Washington, Wichita, KS		EAST

2 WATER WELL OWNER: Cains Coffee
 RR#, St. Address, Box # : 427 South Washington
 City, State, ZIP Code : Wichita, KS 67202

<div style="border: 1px solid black; padding: 2px;"> 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: </div>	<div style="border: 1px solid black; padding: 2px;"> 4 </div>	DEPTH OF COMPLETED WELL..... 22 ft. ELEVATION: <div style="display: flex; justify-content: space-between; margin-top: 10px;"> 17 ft. C..... ft. C..... ft. C..... </div>
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1 Mile 	N	Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.																	
	W E 	WELL'S STATIC WATER LEVEL 16.1 ft. below land surface measured on mo/day/yr 03/12/92																	
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																	
		Est. Yield N/A gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																	
		Bore Hole Diameter 8.2 in. to 22 _____ ft., and _____ in. to _____ ft.																	
		WELL WATER TO BE USED AS: <table style="width: 100%; border: none;"> <tr> <td>5 Public water supply</td> <td>8 Air conditioning</td> <td>11 Injection well</td> </tr> <tr> <td>1 Domestic</td> <td>3 Feedlot</td> <td>6 Oil field water supply</td> </tr> <tr> <td>2 Irrigation</td> <td>4 Industrial</td> <td>7 Lawn and garden only</td> </tr> <tr> <td></td> <td></td> <td>9 Dewatering</td> </tr> <tr> <td></td> <td></td> <td>10 Monitoring well</td> </tr> </table>			5 Public water supply	8 Air conditioning	11 Injection well	1 Domestic	3 Feedlot	6 Oil field water supply	2 Irrigation	4 Industrial	7 Lawn and garden only			9 Dewatering			10 Monitoring well
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		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____ X; If yes, mo/day/yr sample was submitted _____																	
		Water Well Disinfected? Yes _____ No _____ X																	

5	TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
	2 PVC	4 ABS	7 Fiberglass	Welded
				Threaded X

Blank casing diameter 2 in. to 11.5 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface -3 in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:			7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From	11.5	ft. to	21.5	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.
GRAVEL PACK INTERVALS:	From	7.5	ft. to	22	ft., From	ft. to	ft.
	From		ft. to		ft., From	ft. to	ft.

6. GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 5.5 ft., From 5.5 ft. to 7.5 ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage

Direction from well? _____ How many feet? _____

[illegible]

7. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 03/12/92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/year) 5-7-93 under the business name of Terracon Consultants SC, Inc. by (signature) Steve Fisher