

**CORRECTION TO WATER WELL RECORD (WWC-5)**

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

**Fraction ( 1/4 1/4 1/4) Section-Township-Range changed:**

listed as SW NW NW, 29-27S-1W

changed to SE SW NW, 29-27S-1E

**Other changes:** Initial statements: \_\_\_\_\_

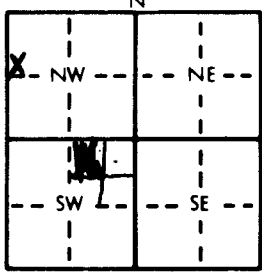
Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: Well address, city map, and

Wichita East 1:24,000 topo map. initials: DRA date: 10/24/2001

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

1 LOCATION OF WATER WELL: County: <b>SEDGWICK</b>		Fraction <b>NW</b> <b>SW</b> 1/4 <b>NW</b> 1/4 <b>NE</b> 1/4	Section Number <b>29</b>	Township Number T <b>27</b> S	Range Number R <b>1W</b> <b>EW</b>
Distance and direction from nearest town or city street address of well if located within city? <b>825 MC CORMICK AVE WICHITA KS</b>					
2 WATER WELL OWNER: <b>W.C. DETERMAN</b> RR#, St. Address, Box # : <b>825 MCCORMICK AVE</b> City, State, ZIP Code : <b>WICHITA KS 67213</b>			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;">  </div>		4 DEPTH OF COMPLETED WELL: <b>31 FT</b> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <b>16 FT</b> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <b>16 FT</b> ft. below land surface measured on mo/day/yr <b>MARCH 30-81</b> Pump test data: Well water was <b>NO</b> ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <b>9</b> in. to <b>16</b> ft., and <b>5</b> in. to <b>31</b> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <b>7</b> Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes.....No <b>X</b> .....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> No			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued.....Clamped..... 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded..... Blank casing diameter in. to ft., Dia. in. to ft., Dia. in. to ft. Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass <b>7 PVC</b> 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile <b>8 RMP (SR)</b> 11 Other (specify) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <b>3 Mill slot</b> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From <b>23</b> ft. to <b>31</b> ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. 6 GROUT MATERIAL: 1 Neat cement <b>2 Cement grout</b> 3 Bentonite 4 Other Grout Intervals: From <b>1</b> ft. to <b>14</b> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <b>3</b> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? How many feet? <b>11 FT</b>					
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0 FT 3 FT TOP SOIL					
3 FT 11 FT CLAY					
11 FT 19 FT FINE SAND					
19 FT 31 FT COARSE SAND					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1) constructed</b> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>MARCH 29</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>418</b> This Water Well Record was completed on (mo/day/yr) <b>MARCH 31 1986</b> under the business name of <b>ABC WATER WELL SERVICE</b> by (signature) <b>Ronald E. Downing</b> INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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