

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SW 1/4 NW 1/4 SW 1/4</u>	<u>29</u>	<u>T 27 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>SAME AS OWNER</u>					
2 WATER WELL OWNER:		<u>CENTRAL MOTOR POOL</u>			
RR#, St. Address, Box # :		<u>1015 STILLWELL WICHITA KS 57213</u>			
City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>20.5</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>12.5</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>11.89-TC</u> ft. below land surface measured on mo/day/yr <u>07-15-93</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>7.25</u> in. to <u>24</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter <u>2</u> in. to <u>10.5</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface <u>2</u> in., weight <u>SCH 40</u> lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From <u>10.5</u> ft. to <u>20.7</u> ft. From _____ ft. to _____ ft. <u>SAND</u> From <u>9.5</u> ft. to <u>24</u> ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>BENTONITE GROUT</u> Grout Intervals: From <u>0.75</u> ft. to <u>8.5</u> ft. From <u>8.5</u> ft. to <u>9.5</u> ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? _____ 13 Insecticide storage <u>E-SIDE - CONTAMINATED SITE</u> How many feet? _____					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>6L</u>	<u>2</u>	<u>SILTY LOAM FILL</u>			
<u>2</u>	<u>4</u>	<u>SANDY LOAM</u>			
<u>4</u>	<u>9</u>	<u>SAND - FN-GRAIN YELLOW BTN.</u>			
<u>9</u>	<u>12.5</u>	<u>SAND - FN-COARSE - SAT. 12.5</u>			
<u>12.5</u>	<u>15</u>	<u>SAND - FN-COARSE WITH PEA GRAVEL</u>			
<u>15</u>	<u>24</u>	<u>SAND - MED TO COARSE</u>			
		<u>* WATER RECOVER - TO GREAT TO SLUG TEST</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>07-13-93</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>479</u> This Water Well Record was completed on (mo/day/yr) <u>07-29-93</u>					
under the business name of <u>EBBERTS DRILLING</u> by (signature) <u>Logan Ebberts</u>					