

1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>SEDGWICK</b>		<b>SE</b> ¼ <b>NE</b> ¼ <b>SE</b> ¼	<b>28</b>	<b>T 27 S</b>	<b>R 1 E/W</b>

Distance and direction from nearest town or city street address of well if located within city?

2	WATER WELL OWNER:	AMOCO OIL			
	RR#, St. Address, Box # :	HYDRAULIC & HARRY	WICHITA, KS.		Board of Agriculture, Division of Water Resources
	City, State, ZIP Code :				Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

NW	NE
SW	SE

X

4 DEPTH OF COMPLETED WELL: 17 ft. ELEVATION: . . . . . ft.

Depth(s) Groundwater Encountered 1. 12 ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL 12 ft. below land surface measured on mo/day/yr 11/26/85

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter 8 in. to . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)

10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. X . . . . .; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes . . . . . No X . . . . .

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped <input checked="" type="checkbox"/> . . . . .
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
		7 Fiberglass		Threaded . . . . .

Blank casing diameter . . . . . 2 . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. SCH 40 . . . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) . . . . .
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) . . . . .	

SCREEN-PERFORATED INTERVALS: From . . . . . 7 . . . ft. to . . . . . 17 . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . 7 . . . ft. to . . . . . 17 . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other CONCRETE (BELOW)  
Grout Intervals: From 2 ft. to 7 ft. From      ft. to      ft. From      ft. to      ft. From      ft. to 2 ft.  
What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
13 Insecticide storage  
Direction from well? EAST How many feet? 8

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/26/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 468 This Water Well Record was completed on (mo/day/yr) 12/20/85 under the business name of J & R DRILLING SERVICES, INC. by (signature) Raymond Coona

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.