

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Sedgwick</u>		<u>NE</u> 1/4 <u>NE</u> 1/4 <u>NE</u> 1/4		<u>18</u>		T <u>27</u> S		R <u>1</u> <u>EW</u>			
Distance and direction from nearest town or city street address of well if located within city? <u>1257 N. Woodrow, Wichita, KS.</u>											
2 WATER WELL OWNER: <u>Scott Clower</u> RR#, St. Address, Box # : <u>1221 N. River Drive</u> City, State, ZIP Code : <u>Wichita, KS.</u>											
Board of Agriculture, Division of Water Resources Application Number:											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>22</u> ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1. <u>11</u> ft. 2. <u>11</u> ft. 3. <u>8-23-94</u> ft.									
		WELL'S STATIC WATER LEVEL <u>11</u> ft. below land surface measured on mo/day/yr <u>8-23-94</u>									
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
		Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft.									
		WELL WATER TO BE USED AS:									
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 <u>Lawn and garden only</u> 10 Monitoring well									
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____									
		Water Well Disinfected? Yes _____ No _____									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 <u>RMP (SR)</u> 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____											
Blank casing diameter <u>5</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.											
Casing height above land surface <u>12</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>NA</u> 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) <u>NA</u>											
SCREEN-PERFORATED INTERVALS: From <u>NA</u> ft. to <u>NA</u> ft., From _____ ft. to _____ ft.											
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>None Reconstructed</u>											
Grout Intervals: From <u>0</u> ft. to <u>0.6</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage											
Direction from well? <u>East</u> How many feet? <u>Over 50 ft.</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
Note: Routed wires in conduit through sanitary seal, seal											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) <u>reconstructed</u> , or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-23-94</u> and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. <u>580</u> This Water Well Record was completed on (mo/day/yr) <u>8-23-94</u>											
under the business name of <u>Boyd Moore Const.</u> by (signature) <u>Boyd A. M.</u>											