MW-B1

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SEDGWICK | Fraction: NE ¼ SW ¼ SW ¼ | Section Number: 4 | Township Number: T 27 S | Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city? 2300 - N BROADWAY - WICHITA EAST

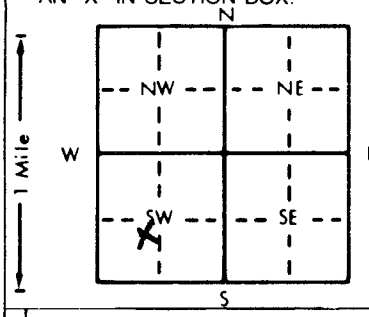
2 WATER WELL OWNER: OHSE MEATS - ATT DAVID - BROOMFIELD

RR#, St. Address, Box # : 2300 N BROADWAY - WICHITA KS - 67219

City, State, ZIP Code :

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 15.4 ft. 2. — ft. 3. — ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr

Pump test data: Well water was — ft. after — hours pumping — gpm

Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm

Bore Hole Diameter 8.625 in. to — ft., and — in. to — ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well; 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below); 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well —

Was a chemical/bacteriological sample submitted to Department? Yes — No X; If yes, mo/day/yr sample was submitted —

Water Well Disinfected? Yes — No X

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 6 Asbestos-Cement 8 Concrete tile 9 Other (specify below); 2 PVC 4 ABS 7 Fiberglass —

CASING JOINTS: Glued — Clamped — Welded — Threaded X

Blank casing diameter 2 in. to 9.6 ft., Dia — in. to — ft., Dia — in. to — ft.

Casing height above land surface 0 in., weight SCH 40 lbs./ft. Wall thickness or gauge No. —

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement; 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) —; 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole); 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes; 7 Torch cut 10 Other (specify) —

SCREEN-PERFORATED INTERVALS: From 9.6 ft. to 19.6 ft., From — ft. to — ft., From — ft. to — ft.

SAND / ~~GRAVEL~~ PACK INTERVALS: From — ft. to — ft., From — ft. to — ft., From 8 ft. to 20 ft., From — ft. to — ft., From — ft. to — ft., From — ft. to — ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other —

Grout Intervals: From 2 0 ft. to 6 ft., From 6 ft. to 8 ft., From — ft. to — ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage REMOVED 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

13 Insecticide storage —

Direction from well? — How many feet? —

FROM	TO	LITHOLOGIC LOG
0	2	FILL - RUBBLE
2	15	SILTY CLAY
15	17	SILTY SAND
17	20	SAND
TD	20	
		FLUSH MOUNT WAIVER
		08-16-94
		DON TAYLOR

FROM	TO	PLUGGING INTERVALS

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08-25-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 09-20-94 under the business name of EBERTS DRILLING by (signature) Angela Ebert

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼