

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number																																				
County: SEDGWICK		NE 1/4 SW 1/4 SW 1/4	4	T 27 S	R 1 E/W																																				
Distance and direction from nearest town or city street address of well if located within city: 2300 N BROADWAY - WICHITA EAST																																									
2 WATER WELL OWNER:		DHSE MEATS - ATT. DAVID BROOMFIELD																																							
RR#, St. Address, Box #		2300 N BROADWAY WICHITA KS - 67219		Board of Agriculture, Division of Water Resources																																					
City, State, ZIP Code				Application Number:																																					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION:																																							
		Depth(s) Groundwater Encountered 1. 14.5 ft. 2. — ft. 3. — ft.																																							
		WELL'S STATIC WATER LEVEL — ft. below land surface measured on mo/day/yr																																							
		Pump test data: Well water was — ft. after — hours pumping — gpm																																							
		Est. Yield — gpm: Well water was — ft. after — hours pumping — gpm																																							
		Bore Hole Diameter. 8.625 in. to 20 ft., and — in. to — ft.																																							
		WELL WATER TO BE USED AS:																																							
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well																																							
		Was a chemical/bacteriological sample submitted to Department? Yes — No X ; If yes, mo/day/yr sample was submitted —																																							
		Water Well Disinfected? Yes — No X																																							
5 TYPE OF BLANK CASING USED:																																									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued — Clamped — 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded — Blank casing diameter 2.0 in. to 10.0 ft., Dia — in. to — ft., Dia — in. to — ft. Casing height above land surface 0 in., weight SCH 40 lbs./ft. Wall thickness or gauge No. — TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) — 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																																									
SCREEN OR PERFORATION OPENINGS ARE:																																									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From 10 ft. to 20 ft., From — ft. to — ft. SAND From — ft. to — ft., From — ft. to — ft. GRAVEL PACK INTERVALS: From 9 ft. to 20 ft., From — ft. to — ft. From — ft. to — ft., From — ft. to — ft.																																									
6 GROUT MATERIAL:																																									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other — Grout Intervals: From 0 ft. to 7 ft., From 7 ft. to 9 ft., From — ft. to — ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage REMOVED 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? — How many feet? —																																									
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>3</td> <td>FILL-BRICK-CONCRETE RUBBLE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>3</td> <td>14.5</td> <td>SILTY CLAY</td> <td></td> <td></td> <td></td> </tr> <tr> <td>14.5</td> <td>20</td> <td>SAND</td> <td></td> <td></td> <td></td> </tr> <tr> <td>20</td> <td>20</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="6" style="text-align: center;"> FLUSH MOUNT WEAVER 08-16-94 DON TAYLOR </td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	3	FILL-BRICK-CONCRETE RUBBLE				3	14.5	SILTY CLAY				14.5	20	SAND				20	20					FLUSH MOUNT WEAVER 08-16-94 DON TAYLOR					
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 08-24-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 09-13-94 under the business name of EBBERTS DRILLING by (signature) <i>Don Taylor</i>																																									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																									

OFFICE USE ONLY

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