

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																							
County: <b>SEDGWICK</b>		<b>NE 1/4 SW 1/4 SW 1/4</b>		<b>4</b>		<b>T 27 S</b>		<b>R 1 E/W</b>																																																							
Distance and direction from nearest town or city street address of well if located within city? <b>2300 N BROADWAY - WICHITA EAST</b>																																																															
2 WATER WELL OWNER: <b>DHSE MEATS - ATT DAVID BROOMFIELD</b>																																																															
RR#, St. Address, Box #: <b>2300 N BROADWAY WICHITA KS 67219</b>						Board of Agriculture, Division of Water Resources																																																									
City, State, ZIP Code						Application Number:																																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <b>20</b> ft. ELEVATION:																																																												
			Depth(s) Groundwater Encountered 1. <b>13</b> ft. 2. <b>—</b> ft. 3. <b>—</b> ft.																																																												
			WELL'S STATIC WATER LEVEL <b>—</b> ft. below land surface measured on mo/day/yr																																																												
			Pump test data: Well water was <b>—</b> ft. after <b>—</b> hours pumping <b>—</b> gpm																																																												
			Est. Yield <b>—</b> gpm: Well water was <b>—</b> ft. after <b>—</b> hours pumping <b>—</b> gpm																																																												
			Bore Hole Diameter <b>3.625</b> in. to <b>20</b> ft. and <b>—</b> in. to <b>—</b> ft.																																																												
WELL WATER TO BE USED AS:																																																															
1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only    10 <u>Monitoring well</u>																																																															
Was a chemical/bacteriological sample submitted to Department? Yes <b>—</b> No <b>X</b> ; If yes, mo/day/yr sample was submitted <b>—</b>																																																															
Water Well Disinfected? Yes <b>—</b> No <b>X</b>																																																															
5 TYPE OF BLANK CASING USED:																																																															
1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued <b>—</b> Clamped <b>—</b> 2 <u>PVC</u> 4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded <b>—</b> Blank casing diameter <b>2</b> in. to <b>8.25</b> ft., Dia <b>—</b> in. to <b>—</b> ft., Dia <b>—</b> in. to <b>—</b> ft. Casing height above land surface <b>24</b> ft. weight <b>34</b> lbs./ft. Wall thickness or gauge No. <b>40</b> TYPE OF SCREEN OR PERFORATION MATERIAL: <b>7 PVC</b> 10 Asbestos-cement 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) <b>—</b> 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)																																																															
SCREEN OR PERFORATION OPENINGS ARE:																																																															
1 Continuous slot    3 <u>Mill slot</u> 5 Gauzed wrapped    8 Saw cut    11 None (open hole) 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes SCREEN-PERFORATED INTERVALS: From <b>8.25</b> ft. to <b>18.25</b> ft. From <b>—</b> ft. to <b>—</b> ft. From <b>—</b> ft. to <b>—</b> ft. From <b>—</b> ft. to <b>—</b> ft. From <b>—</b> ft. to <b>—</b> ft. From <b>—</b> ft. to <b>—</b> ft. From <b>—</b> ft. to <b>—</b> ft. From <b>—</b> ft. to <b>—</b> ft.																																																															
6 GROUT MATERIAL:																																																															
1 Neat cement    2 <u>Cement grout</u> 3 Bentonite    4 Other <b>—</b> Grout Intervals: From <b>0</b> ft. to <b>2</b> ft. From <b>2</b> ft. to <b>—</b> ft. From <b>—</b> ft. to <b>—</b> ft. From <b>—</b> ft. to <b>—</b> ft. What is the nearest source of possible contamination: 1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 <u>Fuel storage</u> <b>REMOVED</b> 15 Oil well/Gas well 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below) <b>—</b> 13 Insecticide storage    150 Direction from well? <b>NE</b> How many feet? <b>150</b>																																																															
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>08-24-94</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>429</b> This Water Well Record was completed on (mo/day/yr) <b>09-13-94</b> under the business name of <b>EBBERTS DRILLING</b> by (signature) <i>Greg Ebberts</i>																																																															
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																															

OFFICE USE ONLY

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