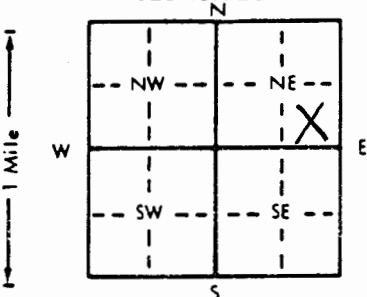


1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Sedwick	1/4 SE 1/4 NE 1/4	4	T 27 S	R 1 E/W

Distance and direction from nearest town or city **street** address of well if located within city?
2425 New York Ave, Wichita

2] WATER WELL OWNER:	Union Pacific Railroad	
RR#, St. Address, Box # :	Room 1100, 1416 Dodge St.	Board of Agriculture, Division of Water Resource
City, State, ZIP Code :	Omaha, NE 68174	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 24.8 ft. ELEVATION:



4. DEPTH OF COMPLETED WELL... 24.8 ... ft. ELEVATION: ...
 Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft.
 WELL'S STATIC WATER LEVEL 19.51 ... ft. TOC ... measured on mo/day/yr ... 10-06-94 ...
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield ... gpm: Well water was ... ft. after ... hours pumping ... gpm
 Bore Hole Diameter ... 8 ... in. to ... 26 ... ft., and ... in. to ... ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes ... No ... X ...; If yes, mo/day/yr sample was sub
 mitted Water Well Disinfected? Yes No X

5	TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped Welded Threaded X
	1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	
	2 PVC	4 ABS	7 Fiberglass		

Blank casing diameter . . . 2 . . . in. to . . . 14.8 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.
Casing height above land surface . . . 0 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. . . sch. 40 . . .

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS:	From 14.8	ft. to 24.8	ft. From	ft. to	ft.
	From	ft. to	ft. From	ft. to	ft.
GRAVEL PACK INTERVALS:	From 12.5	ft. to 26	ft. From	ft. to	ft.
	From	ft. to	ft. From	ft. to	ft.

6] GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
Grout Intervals: From ... 0 ... ft. to ... 10.5 ... ft., From ... 10.5 ... ft. to ... 12.5 ... ft., From ... ft. to ... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	Unknown

[illegible]

LITHOLOGIC LOG			FROM	TO	PLUGGING INTERVALS
0	2	Sand & gravel fill			
2	8	Black to gray clay			
8	14	Silty clay			
14	16	Silt			
16	25	Fine to coarse sand			
					MW17 - Flushmount
					Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10--04-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 10-31-94 under the business name of GeoCore Services, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.