

|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                       |                         |                                                                    |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------|--------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Fraction                                                                              | Section Number          | Township Number                                                    | Range Number |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | NW 1/4 NW 1/4 SW 1/4                                                                  | 22                      | T 27 S                                                             | R 1 EW       |
| Distance and direction from nearest town or city street address of well if located within city?<br>106 South Hydraulic, Wichita, Kansas                                                                                                                                                                                                                                                                                                            |  |                                                                                       |                         |                                                                    |              |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Town & Country Markets                                                                |                         | 01948038 MW-2<br>Board of Agriculture, Division of Water Resources |              |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                          |  | P.O. Box 17087                                                                        |                         | Application Number:                                                |              |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Wichita, Kansas 67217                                                                 |                         |                                                                    |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                               |  | 4 DEPTH OF COMPLETED WELL: 19.3 ft. ELEVATION: Aprox. 1295.0                          |                         |                                                                    |              |
| <p>Diagram showing a 36-section grid (6x6) with sections labeled NW, NE, SW, SE. An 'X' is marked in the center section.</p>                                                                                                                                                                                                                                                                                                                       |  | Depth(s) Groundwater Encountered 1. 15.0 ft. 2. .ft. 3. .ft.                          |                         |                                                                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | WELL'S STATIC WATER LEVEL 14.92 ft. below land surface measured on mo/day/yr 11/17/94 |                         |                                                                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Pump test data: Well water was .ft. after . hours pumping . gpm                       |                         |                                                                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Est. Yield N/A gpm: Well water was .ft. after . hours pumping . gpm                   |                         |                                                                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Bore Hole Diameter 8.25 in. to 19.3 .ft., and .in. to .ft.                            |                         |                                                                    |              |
| TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                         |  | CASING JOINTS: Glued . Clamped .                                                      |                         |                                                                    |              |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 5 Wrought iron                                                                        | 8 Concrete tile         | Welded .                                                           |              |
| ② PVC                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 6 Asbestos-Cement                                                                     | 9 Other (specify below) | Threaded . X                                                       |              |
| 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 7 Fiberglass                                                                          |                         |                                                                    |              |
| 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                       |                         |                                                                    |              |
| Blank casing diameter 2 in. to 9.3 .ft., Dia .in. to .ft., Dia .in. to .ft.                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                       |                         |                                                                    |              |
| Casing height above land surface -3 .in., weight .lbs./ft. Wall thickness or gauge No. Schedule 40                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                       |                         |                                                                    |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                            |  | ⑦ PVC                                                                                 |                         |                                                                    |              |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3 Stainless steel                                                                     | 5 Fiberglass            | 10 Asbestos-cement                                                 |              |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4 Galvanized steel                                                                    | 6 Concrete tile         | 11 Other (specify)                                                 |              |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                |  | 5 Gauzed wrapped                                                                      | 8 Saw cut               | 11 None (open hole)                                                |              |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | ③ Mill slot                                                                           | 6 Wire wrapped          | 9 Drilled holes                                                    |              |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4 Key punched                                                                         | 7 Torch cut             | 10 Other (specify)                                                 |              |
| SCREEN-PERFORATED INTERVALS: From 9.3 ft. to 19.3 .ft., From .ft. to .ft.                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                       |                         |                                                                    |              |
| GRAVEL PACK INTERVALS: From 7.0 ft. to 19.3 .ft., From .ft. to .ft.                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                       |                         |                                                                    |              |
| GROUT MATERIAL: ① Neat cement                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 2 Cement grout                                                                        | ③ Bentonite             | 4 Other                                                            |              |
| Grout Intervals: From 0 ft. to 5 .ft., From 5 .ft. to 7 .ft., From .ft. to .ft.                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                       |                         |                                                                    |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                              |  | 10 Livestock pens                                                                     |                         |                                                                    |              |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4 Lateral lines                                                                       | 7 Pit privy             | 14 Abandoned water well                                            |              |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 5 Cess pool                                                                           | 8 Sewage lagoon         | 15 Oil well/Gas well                                               |              |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 6 Seepage pit                                                                         | 9 Feedyard              | ⑬ Other (specify below)<br>UST                                     |              |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                               |  | How many feet?                                                                        |                         |                                                                    |              |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                       |                         |                                                                    |              |
| 0.0 0.75 Asphalt                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                       |                         |                                                                    |              |
| 0.75 3.00 Brown, Lean to Fat Clay                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                       |                         |                                                                    |              |
| 3.00 4.50 Brown, Silty Fine Sand                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                       |                         |                                                                    |              |
| 4.50 10.00 Gray, Fine to Medium Sand                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                       |                         |                                                                    |              |
| 10.00 19.30 Gray-Brown, Fine to Medium Sand                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                       |                         |                                                                    |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/31/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11-29-94 under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer |  |                                                                                       |                         |                                                                    |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                    |  |                                                                                       |                         |                                                                    |              |