

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		NW 1/4 NW 1/4 SE 1/4	<u>25</u>	T 27 S	R 1 <u>EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>5701 East Lincoln, Wichita, Kansas</u>					
2 WATER WELL OWNER:		Town & Country Markets		01948037	MW-3
RR#, St. Address, Box # :		P.O. Box 17087		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Wichita, Kansas 67217		Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>22</u> ft. ELEVATION: <u>Approx. 1340.0</u>			
		Depth(s) Groundwater Encountered 1. <u>17</u> ft. 2. <u>16.84</u> ft. 3. <u>11/03/94</u> ft.			
		WELL'S STATIC WATER LEVEL <u>16.84</u> ft. below land surface measured on mo/day/yr <u>11/03/94</u>			
		Pump test data: Well water was <u>17</u> ft. after <u>11/03/94</u> hours pumping <u>11/03/94</u> gpm			
		Est. Yield <u>N/A</u> gpm: Well water was <u>17</u> ft. after <u>11/03/94</u> hours pumping <u>11/03/94</u> gpm			
		Bore Hole Diameter <u>8.25</u> in. to <u>22</u> ft., and <u>11/03/94</u> in. to <u>11/03/94</u> ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>No</u> <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>No</u> Clamped <u>No</u>			
1 Steel 3 RMP (SR)		Welded <u>No</u>			
<u>2</u> PVC 4 ABS		Threaded <u>X</u>			
Blank casing diameter <u>2</u> in. to <u>12</u> ft., Dia. <u>12</u> in. to <u>12</u> ft., Dia. <u>12</u> in. to <u>12</u> ft.		Casing height above land surface <u>-3</u> in., weight <u>12</u> lbs./ft. Wall thickness or gauge No. <u>Schedule 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7</u> PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) <u>12</u> None used (open hole)		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3</u> Mill slot 6 Wire wrapped 9 Drilled holes		2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) <u>12</u> None used (open hole)			
SCREEN-PERFORATED INTERVALS:		From <u>12</u> ft. to <u>22</u> ft., From <u>12</u> ft. to <u>22</u> ft., From <u>12</u> ft. to <u>22</u> ft.			
GRAVEL PACK INTERVALS:		From <u>10</u> ft. to <u>22</u> ft., From <u>10</u> ft. to <u>22</u> ft., From <u>10</u> ft. to <u>22</u> ft.			
6 GROUT MATERIAL:		<u>1</u> Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other			
Grout Intervals: From <u>0</u> ft. to <u>8</u> ft., From <u>8</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>10</u> ft.		What is the nearest source of possible contamination:			
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage <u>16</u> Other (specify below) <u>UST</u>		13 Insecticide storage			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	0.5	Asphalt			
0.5	3.0	Dark Brown, Sandy, Lean to Fat Clay			
3.0	8.0	Brown, Lean to Fat Clay			
8.0	13.0	Brown and Red-Brown, Sandy, Lean to Fat Clay			
13.0	22.0	Gray, Sandy, Lean Clay With Sand Seams			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10/28/94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>11-29-94</u> under the business name of <u>Terracon Consultants, Inc.</u> by (signature) <u>Steve Fischer</u>					