

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE ¼ SW ¼ NW ¼	Section Number 32	Township Number T 27 S	Range Number R 1E E/W
Distance and direction from nearest town or city street address of well if located within city? 91' S. & 25' W. of S.E. cor. of MTA Bldg. 1825 S. McLean					
2 WATER WELL OWNER: City of Wichita RR#, St. Address, Box #: 455 N Main City, State, ZIP Code: Wichita, KS 67202			Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 25 ft. ELEVATION: _____ ft.			
Diagram: A square divided into four quadrants labeled NW, NE, SW, SE. An 'X' is marked in the NW quadrant. The vertical axis is labeled 'N' at the top and 'S' at the bottom. The horizontal axis is labeled 'W' on the left and 'E' on the right. A scale bar indicates 1 Mile.		Depth(s) Groundwater Encountered 1. 19.0 ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL 20.08 ft. below land surface measured on mo/day/yr 8/26/94			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter 8 in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No X ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No X			
5 TYPE OF BLANK CASING USED:					
1 Steel 2 PVC		3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded. Flush	
Casing height above land surface Flush in., weight 703 lbs./ft. Wall thickness or gauge No. 154					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 2 Brass		3 Stainless steel 4 Galvanized steel		5 Fiberglass 6 Concrete tile	
				7 PVC 8 RMP (SR) 9 ABS	
				10 Asbestos-cement 11 Other (specify) _____ 12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 2 Louvered shutter		3 Mill slot 4 Key punched		5 Gauzed wrapped 6 Wire wrapped 7 Torch cut	
				8 Saw cut 9 Drilled holes 10 Other (specify) _____ 11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 15 ft. to 25 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From 13 ft. to 25 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From 13 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 2 Sewer lines 3 Watertight sewer lines		4 Lateral lines 5 Cess pool 6 Seepage pit		7 Pit privy 8 Sewage lagoon 9 Feedyard	
				10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage	
				14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) _____	
Direction from well? N.W. How many feet? 100					
FROM TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
0 .5		Concrete			
.5 2.5		Silt, Sand, clayey			
2.5 6.0		Sand silty			
6.0 25		Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/26/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 10/31/94 under the business name of GSI by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

A. Irwin contacted Don Taylor on 11-30-14 about forms being turned in late.