

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction SE 1/4 NW 1/4 NE SE 1/4		Section Number 5		Township Number T 27 S		Range Number R 1E E/W	
Distance and direction from nearest town or city street address of well if located within city? 2464 N. Coolidge, Wichita, Kansas									
2 WATER WELL OWNER: Marilyn Gardner RR#, St. Address, Box #: 2022 N. Payne City, State, ZIP Code: Wichita, Kansas 67203					Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 			4 DEPTH OF COMPLETED WELL: 11' ft. ELEVATION: Depth(s) Groundwater Encountered 1' ft. 2' ft. 3' ft. WELL'S STATIC WATER LEVEL 10' ft. below BSMT FLOOR measured on mo/day/yr 2-19-95 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter _____ in. to _____ ft. and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial (7 Lawn and garden only) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>NA</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No _____						
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ 2 PVC (4 ABS) 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded _____ Blank casing diameter 5" in. to 11' ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft. Casing height above land surface 1' Below Floor in., weight _____ lbs./ft. Wall thickness or gauge No. _____ TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement (2 Cement grout) (3 Bentonite) 4 Other Grout Intervals: From 11' ft. to 3' ft. From 3' ft. to 0' ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16 Other) (specify below) 13 Insecticide storage Termite Treatment _____ Direction from well? _____ How many feet? _____									
LITHOLOGIC LOG FROM TO PLUGGING INTERVALS 11' 3' Bentonite "Hole-Plug" Grout 3' 0' Cement Grout (Note: Water well was located in the SE corner of the BASEMENT. All depths and elevations are measured from the basement floor. Well was PLUGGED to comply with local ordinances, for property transfer. NO KNOWN POLLUTION OR CONTAMINATION WAS EVIDENT. House had been termite treated in 1993.)									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-19-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) 2-20-95 under the business name of (owner) by (signature) _____ INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									