

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		NE ¼ NE ¼ NW ¼	36	T 27 S	R 1 E/W
Distance and direction from nearest town or city street address of well if located within city? 5401-5515 East Harry (Village Shopping Center), Wichita, Kansas					

2 WATER WELL OWNER:	Resolution Trust Corporation	01958004 MW-7
RR#, St. Address, Box # :	4900 Main Street	Board of Agriculture, Division of Water Resources
City, State, ZIP Code :	Kansas City, Missouri 64112	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 37.0 ft.	ELEVATION: 1335' AMSL
A 2x2 grid representing a section box. The top-left quadrant contains an 'X'. The quadrants are labeled NW, NE, SW, SE.	Depth(s) Groundwater Encountered 1.ft. 2.ft. 3.ft.	
	WELL'S STATIC WATER LEVEL 14.8ft. below land surface measured on mo/day/yr . . 02/22/95	
	Pump test data: Well water was N/Aft. afterhours pumpinggpm	
	Est. Yield . . N/A . . gpm: Well water wasft. afterhours pumpinggpm	
Bore Hole Diameter . . 8.25 . .in. to . . 37.0 . .ft., andin. toft.		
WELL WATER TO BE USED AS:	5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well	
Was a chemical/bacteriological sample submitted to Department? YesNo X ; If yes, mo/day/yr sample was submitted		
Water Well Disinfected? YesNo X		

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: GluedClamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
② PVC	4 ABS	7 Fiberglass	ThreadedX
Blank casing diameter . . . 2 . . .in. to . . 12 . .ft., Diain. to . . .ft., Diain. to . . .ft.			
Casing height above land surface . . . -3 . . .in., weightlbs./ft. Wall thickness or gauge No. Schedule 40			
TYPE OF SCREEN OR PERFORATION MATERIAL:	⑦ PVC		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:		10 Asbestos-cement 11 Other (specify) 12 None used (open hole)	
1 Continuous slot	③ Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS:		7 Torch cut	
From . . . 12.0 . .ft. to . . 37.0 . .ft., Fromft. to . . .ft.		10 Other (specify)	
GRAVEL PACK INTERVALS:			
From . . . 9.0 . .ft. to . . 37.0 . .ft., Fromft. to . . .ft.			
Fromft. to . . .ft., Fromft. to . . .ft.			

6 GROUT MATERIAL:	① Neat cement	2 Cement grout	③ Bentonite	4 Other
Grout Intervals: From . . . 0 . .ft. to . . 7 . .ft., From . . . 7 . .ft. to . . 9 . .ft., Fromft. to . . .ft.				
What is the nearest source of possible contamination:		How many feet?		
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)

Direction from well?		LITHOLOGIC LOG	PLUGGING INTERVALS	
FROM	TO		FROM	TO
0.0	0.2	Asphalt		
0.2	0.9	Concrete		
0.9	3.5	Fill, Gray-Brown, Sandy Fat Clay		
3.5	10.0	Dark Gray Fat Clay		
10.0	18.5	Dark Gray, Fine to Medium Sand With Fat Clay		
18.5	35.0	Brown Fat Clay		
35.0	37.0	Gray Shale		

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 02/15/95and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. . . 416This Water Well Record was completed on (mo/day/yr) . . . 02-15-95under the business name of Terracon Consultants, Inc.by (signature) Mike Fischer

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.