

MW-2 #2111052

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:

County: SEDGWICK

Distance and direction from nearest town or city street address of well if located within city?

1925 W. 21<sup>ST</sup> ST. WICHITA, KS 67203

Fraction

SW 1/4 NW 1/4 NE 1/4

Section Number

7

Township Number

T 27 S

Range Number

R 1 E

2 WATER WELL OWNER:

Coastal Mart, Inc

RR#, St. Address, Box # : 9 GREENWAY PLAZA

City, State, ZIP Code : HOUSTON TX 77046

Board of Agriculture, Division of Water Resources

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

1 Mile

N

W

E

S

NW

NE

SW

SE

X

4 DEPTH OF COMPLETED WELL:

26.5

ft. ELEVATION:

21.0

ft.

Depth(s) Groundwater Encountered

1. 21.0

ft. 2.

ft. 3.

ft.

WELL'S STATIC WATER LEVEL

21

ft. below land surface measured on mo/day/yr

Pump test data: Well water was

ft. after

hours pumping

gpm

Est. Yield

gpm: Well water was

ft. after

hours pumping

gpm

Bore Hole Diameter

8

in. to

ft., and

in. to

ft.

WELL WATER TO BE USED AS:

5 Public water supply

8 Air conditioning

11 Injection well

1 Domestic

3 Feedlot

6 Oil field water supply

9 Dewatering

12 Other (Specify below)

2 Irrigation

4 Industrial

7 Lawn and garden only

10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes

No

X

If yes, mo/day/yr sample was sub-

mitted

Water Well Disinfected? Yes

No

X

5 TYPE OF BLANK CASING USED:

1 Steel

3 RMP (SR)

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued

Clamped

2 PVC

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded

Threaded

FLUSH

Blank casing diameter

2

in. to

ft., Dia

in. to

ft., Dia

in. to

ft.

Casing height above land surface

FLUSH

in., weight

7.03

lbs./ft. Wall thickness or gauge No.

15.4

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless steel

5 Fiberglass

7 PVC

10 Asbestos-cement

2 Brass

4 Galvanized steel

6 Concrete tile

8 RMP (SR)

11 Other (specify)

12 None used (open hole)

9 ABS

SCREEN OR PERFORATION OPENINGS ARE:

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

1 Continuous slot

2 Mill slot

6 Wire wrapped

9 Drilled holes

2 Louvered shutter

4 Key punched

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS:

From

16.5

ft. to

26.5

ft., From

ft. to

ft.

From

ft. to

ft., From

ft. to

ft.

GRAVEL PACK INTERVALS:

From

14.5

ft. to

26.5

ft., From

ft. to

ft.

From

ft. to

ft., From

ft. to

ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout Intervals: From

14.5

ft. to

1

ft., From

ft. to

ft., From

ft. to

ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

Direction from well?

NORTHWEST

How many feet?

200

FROM

TO

LITHOLOGIC LOG

FROM

TO

PLUGGING INTERVALS

0.5

7.0

SAND, SILTY

7.0

9.0

CLAY, SILTY, SANDY, CALICHE

9.0

12.0

SAND, CLAYEY

12.0

19.5

SAND

19.5

26.5

SAND, GRAVEL

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was

(1) constructed

(2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)

5/2/95

and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No.

531

This Water Well Record was completed on (mo/day/yr)

5/5/95

under the business name of

GSI

by (signature)

Steve Neudler

INSTRUCTIONS:

Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.