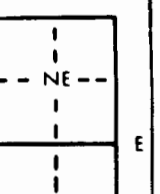


1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>SW ¼ SW ¼ SE ¼</u>	Section Number <u>6</u>	Township Number T <u>27 S</u>	Range Number R <u>1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1950 W. 21ST ST., WICHITA, KS 67203</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>COASTAL MARK INC</u> <u>9 GREENWAY PLAZA</u> City, State, ZIP Code : <u>WICHITA, KS 67203</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: <u>26.5</u> ft. ELEVATION: Depth(s) Groundwater Encountered 1. <u>19.6</u> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <u>19.6</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8</u> in. to ft., and in. to ft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only <u>(10 Monitoring well)</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes..... No... <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>(2 PVC)</u> 4 ABS Blank casing diameter <u>2</u> in. to ft., Dia in. to ft. Casing height above land surface <u>FLUSH</u> in., weight lbs./ft. Wall thickness or gauge No. <u>154</u>		CASING JOINTS: Glued Clamped Welded Threaded <u>FLUSH</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 10 Asbestos-cement 11 Other (specify)		SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>(3 Mill slot)</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>16.5</u> ft. to <u>26.5</u> ft. From <u>14.5 SN</u> ft. to <u>26.5 SN</u> ft.					
GRAVEL PACK INTERVALS: From <u>14.5</u> ft. to <u>26.5</u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>(3 Bentonite)</u> 4 Other					
Grout intervals: From <u>14.5</u> ft. to <u>1</u> ft., From ft. to ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy <u>(11 Fuel storage)</u> 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)					
Direction from well? <u>SOUTHWEST</u>		How many feet? <u>250</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0.5</u>	<u>4.0</u>	<u>FILL, SILT, SAND</u>			
<u>4.0</u>	<u>7.5</u>	<u>CLAY, SILTY, SANDY</u>			
<u>7.5</u>	<u>11.0</u>	<u>SILT, CLAYEY, SAND, GRAVEL</u>			
<u>11.0</u>	<u>19.0</u>	<u>SAND, CLAYEY</u>			
<u>19.0</u>	<u>20.0</u>	<u>CLAY, SILTY, SANDY</u>			
<u>20.0</u>	<u>26.5</u>	<u>SAND, GRAVEL</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed,</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/2/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>5/5/95</u> by (signature) <u>[Signature]</u>					