| MW-  |  | 2211088   | WATER                 | WELL RECORD           | Form WW0      | C-5 KSA 82     | a-1212            |                  |                             |  |
|--|--|---|-----------------------|-----------------------|---------------|----------------|-------------------|------------------|-----------------------------|--|
| _  | _  | ATER WELL:  | Fraction              | 16.1                  | 9             | Section Number |                   |                  | Range Number                |  |
|  | SEDGU  |   | NW 1/4                |                       | NE 1/4        | 15             | <u>  T 2</u>      | ?7 s             | R (EAV                      |  |
| Distance and direction from nearest town or city street address of well if located within city?  2403 E. 13 <sup>th</sup> St. WICHITA, KS 6 72/4 |  |   |                       |                       |               |                |                   |                  |                             |  |
| h  | 2703   | S Z. 13   | 57. W                 | ICHITA, A             | 17 6          | 1217           |                   |                  |                             |  |
| Z WAIE   | Address D  | NNER: DARLENE   | E. BURK               | E LOFGREA             | 1             |                |                   |                  | D: : : :                    |  |
| City Stat  | Address, B   | ox # : 10648  | VAMING KE             | AL<br>1 <b>9</b> 2700 |               |                |                   | •                | Division of Water Resources |  |
| City, State  | E WELL'S   | FOUNTAIN  | VALLEY, CA            | 12108                 | 24            |                | Applicat          | ion Number:      |                             |  |
| AN "X  | 'IN SECTION  | N BOX:  | DEPTH OF COM          | MPLETED WELL.         |               | ft. ELEV/      | ATION:            |                  |                             |  |
| - [  | <del></del>  | N I   | eptn(s) Groundwa      | ter Encountered       | 1             | 'π.            | 2                 | π. 3             | 4/18/95                     |  |
|  | i  |   |                       |                       |               |                |                   |                  | , ,                         |  |
|  | Pump test data: Well water was ft. after hours pumping gpm  Est. Yield gpm: Well water was ft. after hours pumping gpm |   |                       |                       |               |                |                   |                  |                             |  |
|  | Pers Hele Diameter 8 in As   |   |                       |                       |               |                |                   |                  |                             |  |
| W W  | <del>- i</del>   |   | VELL WATER TO         |                       |               | ater supply    |                   |                  |                             |  |
| -  | ì  |   | 1 Domestic            | 3 Feedlot             |               | ,              | 9 Dewatering      | •                | Other (Specify below)       |  |
|  | SW   | SE  | 2 Irrigation          | 4 Industrial          |               |                |                   |                  |                             |  |
|  | 1  |   | •                     |                       |               | -              |                   |                  | , mo/day/yr sample was sub- |  |
| I .  |  |   | nitted                | <b>- -</b>            |               |                | ater Well Disinfe | -                | No X                        |  |
| 5 TYPE   | OF BLANK   | CASING USED:  | 5                     | Wrought iron          | 8 Con         |                |                   |                  | d Clamped                   |  |
| 1 S  | teel   | 3 RMP (SR)  | 6                     | Asbestos-Cemer        |               |                | w)                | Weld             | led                         |  |
| 2 P  |  | 4 ABS   |                       | Fiberglass            |               |                |                   | Thre             | aded FLUSH                  |  |
| Blank casing diameter  |  |   |                       |                       |               |                |                   |                  |                             |  |
| Casing height above land surface F.4.05 Hin., weight   |  |   |                       |                       |               |                |                   |                  |                             |  |
| l .  |  | OR PERFORATION  |                       |                       |               | evc >          | 10 A              | sbestos-ceme     | ent                         |  |
| 1 St   |  | 3 Stainless s   | _                     | Fiberglass            |               | RMP (SR)       |                   |                  |                             |  |
| 1  | rass   | 4 Galvanized  |                       | Concrete tile         |               | ABS            |                   | lone used (or    |                             |  |
|  |  | PRATION OPENINGS  |                       |                       | uzed wrapped  |                | 8 Saw cut         |                  | 11 None (open hole)         |  |
|  | ontinuous si   |   |                       |                       | e wrapped     |                | 9 Drilled hole    |                  |                             |  |
| 2 Louvered shutter 4 Key punched 14 7 Torch cut 10 Other (specify)   |  |   |                       |                       |               |                |                   |                  |                             |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)  |  |   |                       |                       |               |                |                   |                  |                             |  |
| ,  | GRAVEL PA  | ACK INTERVALS:  | From                  | <b>Z</b>              |               |                |                   |                  | oft.                        |  |
|  |  |   | From                  | ft. to                |               | ft., Fro       |                   |                  | o ft.                       |  |
|  | T MATERIA  |   | ment 2                | Cement grout          | 3 Ber         | ntonite 4      | Other             |                  |                             |  |
| Grout Inte   | ervals: Fro  | om  | to                    | . ft., From           | ft            | to             | ft., From         | <b>.</b>         | ft. to ft.                  |  |
| What is th   | ne nearest s   | ource of possible co                                      | ntamination:          |                       |               | 10 Lives       | stock pens        |                  | bandoned water well         |  |
| 1 Se   | eptic tank   | 4 Lateral   | lines                 | 7 Pit privy           |               | 11 Fuel        | storage           | 15 C             | il well/Gas well            |  |
|  | ewer lines   | 5 Cess po   |                       | 8 Sewage la           | agoon         | 12 Ferti       | lizer storage     | 16 C             | Other (specify below)       |  |
| 1  | _  | wer lines 6 Seepag  |                       | 9 Feedyard            |               |                | cticide storage   | 3                |                             |  |
| Direction<br>FROM  | from well?   | NORTH A   | FAST<br>LITHOLOGIC LO |                       | I FROM        |                |                   | 25<br>PLUGGING I | NTERVALO                    |  |
| 0.5  | 2.0  | F C. 414  |                       | <u> </u>              | FROM          | то             |                   | FLUGGING I       | NIERVALS                    |  |
| 2-0  | 6.0  | FILL, CLAY  |                       | 4 C 4 - 10 W          |               | 1              |                   |                  |                             |  |
| 6.0  | 7.0  | SAND, SILT  |                       | 24001                 |               |                |                   |                  |                             |  |
| 7.0  | 13.0   | SAND  | -                     |                       |               |                |                   |                  |                             |  |
| 13.0   | 17.0   | SAND, SILT  | <b>Y</b>              |                       |               |                |                   | -                |                             |  |
| 17.0   | 24.0   | SAND  | •                     |                       |               |                |                   |                  |                             |  |
|  |  |   |                       |                       |               |                |                   |                  |                             |  |
|  |  |   |                       |                       |               |                |                   |                  |                             |  |
|  |  |   |                       |                       |               |                |                   |                  |                             |  |
|  |  |   |                       |                       |               |                |                   |                  |                             |  |
|  |  |   |                       |                       |               |                |                   |                  |                             |  |
|  |  |   |                       |                       |               |                |                   |                  |                             |  |
|  |  |   |                       |                       |               |                |                   |                  |                             |  |
|  |  |   |                       |                       |               |                |                   |                  |                             |  |
|  | 1  |   |                       |                       |               |                |                   |                  |                             |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed (2) reconstructed, or (3) plugged under my jurisdiction and was     |  |   |                       |                       |               |                |                   |                  |                             |  |
| completed on (mo/day/year)   |  |   |                       |                       |               |                |                   |                  |                             |  |
| Water We   | II Contractor  |   |                       | This Water            | Well Record v | vas completed  | on (mo/day/yr)    | 4/2              | 95                          |  |
| under the  | business na  | ame of 6  | SI                    |                       |               | by (signa      | ture)             | we No            | edle                        |  |
|  |  | ypewriter or ball point pen<br>nent, Bureau of Water, Top |                       |                       |               |                |                   |                  | copies to Kansas Department |  |