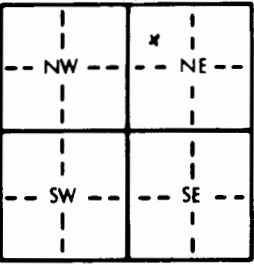


MW-5 #2211088

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

| | | | | | |
|--|------|--|-----------------------------|----------------------------------|--------------------------------------|
| 1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u> | | Fraction <u>S 1/4 NW 1/4 NE 1/4</u> | Section Number <u>15</u> | Township Number T <u>27</u> S | Range Number R <u>1</u> <u>EW</u> |
| Distance and direction from nearest town or city street address of well if located within city? <u>1325 POPLAR, WICHITA, KS 67214</u> | | | | | |
| 2 WATER WELL OWNER: <u>DARLENE E. BURKE-LOFGREN</u> RR#, St. Address, Box #: <u>10648 CAMINO REAL</u> City, State, ZIP Code: <u>FOUNTAIN VALLEY, CA 92708</u> | | Board of Agriculture, Division of Water Resources Application Number: | | | |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div> | | 4 DEPTH OF COMPLETED WELL: <u>24</u> ft. ELEVATION: <u>19</u> ft. Depth(s) Groundwater Encountered 1. <u>19</u> ft. 2. <u>19</u> ft. 3. <u>19</u> ft. WELL'S STATIC WATER LEVEL <u>18.29</u> ft. below land surface measured on mo/day/yr <u>4/18/95</u> Pump test data: Well water was <u>19</u> ft. after <u>19</u> hours pumping <u>19</u> gpm Est. Yield <u>19</u> gpm Well water was <u>19</u> ft. after <u>19</u> hours pumping <u>19</u> gpm Bore Hole Diameter: <u>8</u> in. to <u>8</u> ft. and <u>8</u> in. to <u>8</u> ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u> Was a chemical/bacteriological sample submitted to Department? Yes <u>+</u> No <u>+</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>+</u> No <u>+</u> | | | |
| 5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS Blank casing diameter <u>2</u> in. to <u>2</u> ft. Dia. <u>2</u> in. to <u>2</u> ft. Dia. <u>2</u> in. to <u>2</u> ft. Casing height above land surface: <u>FLUSH</u> in., weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) <u>12 None used (open hole)</u> SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) 7 Torch cut SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>24</u> ft. From <u>14</u> ft. to <u>24</u> ft. GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>24</u> ft. From <u>12</u> ft. to <u>24</u> ft. | | CASING JOINTS: Glued <u>+</u> Clamped <u>+</u> Welded <u>+</u> <u>Threaded FLUSH</u> | | | |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other Grout Intervals: From <u>12</u> ft. to <u>2</u> ft. From <u>12</u> ft. to <u>2</u> ft. From <u>12</u> ft. to <u>2</u> ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon <u>11 Fuel storage</u> 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? <u>NORTHWEST</u> How many feet? <u>320</u> | | | | | |
| FROM TO LITHOLOGIC LOG | | FROM TO PLUGGING INTERVALS | | | |
| 0 | 4.0 | CLAY, SILTY, SLIGHTLY SANDY | | | |
| 4.0 | 5.0 | CLAY, SL. SANDY, CALICHE NODULES | | | |
| 5.0 | 7.0 | CLAY, VERY SILTY | | | |
| 7.0 | 12.0 | CLAY, SILTY | | | |
| 12.0 | 13.0 | CLAY, SILTY | | | |
| 13.0 | 15.0 | SAND, SILTY | | | |
| 15.0 | 24.0 | SAND | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/7/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>4/26/95</u> under the business name of <u>GSI</u> by (signature) <u>Steve Nardles</u> | | | | | |

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.