CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

| Fraction (1/4 1/4 1/4) Section-Township-Range changed: |
|---|
| listed as NC NE NW, ? - 275 -1E |
| changed to $\underline{NUNUSE}, \underline{8-27S-1E}$ |
| Other changes: Initial statements: |
| |
| Changed to: |
| |
| Comments: |
| |
| verification method: Well address on form, city map, and Wichita East 1:24,000 tope map initials: Red date: 10/17/200, |
| Wichita East 1:24,000 tope map initials: Red date: 10/17/200, |
| submitted by Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 |

to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

| | | | WA | TER WELL | RECORD | Form WW | C-5 KSA 8 | 32a-1212 | PLUC | GUNG | RF | PORT |
|---------------------|---|---|--|----------------------------------|----------------------------------|---------------------------------------|---------------------|---------------------------|--------------------------------------|--------------------------|-------------------------|--|
| | ON OF WATER | | 1 | | | | Section Numb | er Towns | hip Number | | Range | Number |
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| | | mici | HAEL | pomin | YGUEZ | 2 | | Beer | d of Acricultu | ro Divici | on of Ma | ter Resources |
| | Address, Box # | | | JACK: KS | | ر | | | ication Numb | | | |
| | ZIP Code WELL'S LOCA | | | | | | | | | | | |
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| | i i | | 2 Irrigatio | | Industrial | | | D ¹⁰ Monitorin | | | | |
| ł L | <u> </u> | | | al/bacteriolog | gical sample | e submitted t | | YesN | | | | mple was sub- |
| - | <u> </u> | | itted | 5 11 | | | | Water Well Disi | | | <u>No</u> | nped |
| | F BLANK CASI | | | | - | 8 Co | | | | | | |
| 1 Ste | / | 3 RMP (SR) | | | stos-Cemer | | ner (specify be | 910 w) | | | | |
| 2 PV | | 3 ABS | 4.5 | 7 Fiber | | | | | | | | |
| Casing being | ng diameter ght above land s | | 1841 | π., | , Ula | | U | | ness or gain | ю. No.No. | | n . |
| | SCREEN OR PE | | / | , weig | μα | | PVC | | 0 Asbestos-0 | | • • • • • • | |
| 1 Ste | | 3 Stainless s | | 5 Fiber | diace | | RMP (SR) | | | | NA | |
| 2 Bra | | 4 Galvanized | | 6 Conci | - | | ABS | | 2 None used | | | |
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| - | ntinuous slot | 3 Mill | | | | e wrapped | | 9 Drilled I | | | | , |
| | uvered shutter | | punched | | | ch cut | | 10 Other (| specify) | NH | | |
| | PERFORATED I | - | | NK | | | ft F | From | | | | |
| CONLECT | | | | | | | | From | | | | |
| G | RAVEL PACK | NTERVALS: | | | | | | From | | | | |
| | | | From | | ft. to | | | | | ft. to | | ft. |
| 6 GROUT | MATERIAL: | 1 Neat cer | nent | 2 Cemen | nt grout | 3 B | entonite | 4 Other | | | | |
| Grout Inter | vals: From | .20 ft. | to 🥑 | ft., | From | | ft. to | | om | ft. | to | ft . |
| What is the | e nearest source | of possible co | ontamination: | : | | | 10 Liv | estock pens | | 4 Abande | oned wat | er well |
| 1 Sep | ptic tank | 4 Lateral | lines | 7 Pit privy | | | 11 Fu | el storage | • | 15 Oil well/Gas well | | |
| 2 Sewer lines 5 Ces | | 5 Cess po | loc | 8 Sewage lago | | agoon | 12 Fe | rtilizer storage | | 16 Other (specify below) | | oelow) |
| 3 Wa | atertight sewer li | | le pit | 9 | Feedyard | | 13 Ins | secticide storag | e' | TERM | | |
| Direction fr | | est | | | | <u> </u> | | many feet? | 1 | TREA | TMB | N] |
| FROM | то | | LITHOLOG | IC LOG | | FROM | | | | NG INTEF | IVALS | <u> </u> |
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| 7 CONTR | RACTOR'S OR L | ANDOWNER'S | CERTIFIC | ATION: This | water well | was (1) con | | | | | | |
| completed | on (mo/day/yea |). 3713 - | -10 | | | | . and this re | ecord is true to | the best of m | y knowled | lge and I | belief. Kansas |
| Water Well | Contractor's Lid | ense No | | | This Water | Weil Record | was complete | ed on (mo/day/ | yr) | ₽ 7 .72 | •••••• | ······································ |
| under the t | business name (| | | | | | by (sig | natureMu | KA.VI | forme | mar | ./ |
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| INSTRUC | CTIONS: Use typewri | er or ball point per | n. <u>PLEASE PRES</u> | SS FIRMLY and | PRINT clearly. | Please fill in bla | nks, underline or c | ircle the correct an | swers. Send top | three copies | toKansar | Department |
| of Health | CTIONS: Use typewri h and Environment, E | er or ball point per Bureau of Water, To | n. <u>PLEASE PRES</u> opeka, Kansas 6 | SS FIRMLY and 6620-0001. Tele | PRINT clearly. ephone: 913-29 | Please fill in bla 6-5545. Send or | nks, underline or c | ircle the correct an | swers. Send top n one for your re | three copies | to Kansas | Department |