

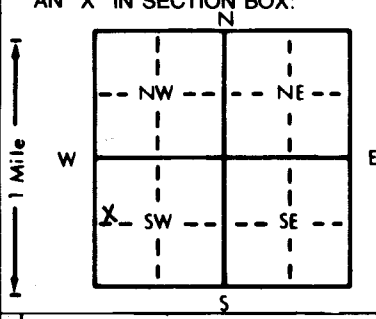
**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1] LOCATION OF WATER WELL: County: <u>Neosho</u>	Fraction <u>SW 1/4 NW 1/4 SW 1/4</u>	Section Number <u>21</u>	Township Number T <u>27</u> S	Range Number R <u>18</u> <b>EW</b>
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Distance and direction from nearest town or city street address of well if located within city?  
Located at 305 South Lincoln Chanute, KS

2] WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :	<u>Kerr-McGee Refining Corp.</u> <u>221 NORFOLK, Ste 1100</u> <u>HOUSTON, TEXAS 77253</u> Well no. <u>mtw</u> Board of Agriculture, Division of Water Resources Application Number:
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3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4] DEPTH OF COMPLETED WELL <u>11.0</u> ft. ELEVATION: <u>926.40</u>
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Depth(s) Groundwater Encountered 1. \_\_\_\_\_ ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL 4.24 ft. below land surface measured on mo/day/yr 8/23/95

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 8 in. to 11.0 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	<input checked="" type="checkbox"/> Monitoring well	

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No X

5] TYPE OF BLANK CASING USED:	5 Wrought iron 6 Asbestos-Cement 7 Fiberglass	8 Concrete tile 9 Other (specify below)	CASING JOINTS: Glued _____ Clamped _____
1 Steel 2 PVC 3 RMP (SR) 4 ABS	5 Fiberglass 6 Concrete tile	8 RMP (SR) 9 ABS	10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

Blank casing diameter 2 in. to 3.53 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to SCN-40 ft.

Casing height above land surface Flush in., weight 0.70 lbs./ft. Wall thickness or gauge No. \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 3.53 ft. to 10.53 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GRAVEL PACK INTERVALS: From 3 ft. to 11 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6] GROUT MATERIAL: 1 Neat cement \_\_\_\_\_  Cement grout \_\_\_\_\_  Bentonite \_\_\_\_\_ 4 Other \_\_\_\_\_

Grout Intervals: (From 0 ft. to 1 ft., From 1 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.)

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<input checked="" type="checkbox"/> Fuel storage	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)

Direction from well? \_\_\_\_\_ How many feet? 0

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		<u>(Complete for state codes)</u>			
<u>0</u>	<u>9</u>	<u>Gravel fill</u>			
<u>9</u>	<u>10</u>	<u>Shale</u>			
<u>10</u>	<u>11</u>	<u>Sandy limestone</u>			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/17/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 10/6/95 under the business name of Hayne, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.