LOCATION OF WATER WELL:  County:  Distance and direction from nearest town or city street address of well if located within city?  WATER WELL OWNEB: RR#, St. Address, Box # P.O. Box 9250, Wichita, Kanas 67277  LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL.  Section Number  Section Number  Section Number  Section Number  City Street address of well if located within city?  WATER WELL OWNEB: RR#, St. Address, Box # P.O. Box 9250, Wichita, Kanas 67277  LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL.  If LEVATION OF WATER WELL:  Section Number  Section Number  14  15  16  17  17  18  18  18  19  19  19  19  19  19  19	Township Number Range Number R 18 Aw  Board of Agriculture, Division of Water Resource
Distance and direction from nearest town or city street address of well if located within city?  319 E. Elm, Chanute, Ks  WATER WELL OWNEB: RR#, St. Address, Box # Dohnson's General Store C/O Jay Johnson City, State, ZIP Code  LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL.  15 ft. ELEVATION	1 5   H - /gw
WATER WELL OWNER  RR#, St. Address, Box # Johnson's General Store C/O Jay Johnson  City, State, ZIP Code P.O. Box 9250, Wichita, Kanas 67277  LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 15 ft. ELEVATION	Board of Agriculture, Division of Water Resource
City, State, ZIP Code P.O. Box 9250, Wichita, Kanas 67277  LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 15 ft. ELEVATION	Board of Agriculture, Division of Water Resource
City, State, ZIP Code P.O. Box 9250, Wichita, Kanas 67277  LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL 15 ft. ELEVATION	Board of Agriculture, Division of Water Resource
LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL. 15 ft. ELEVATION	,,,,,
LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL	Application Number:
MAN A 11 ATTAIN TO A T	ION:
Depth(s) Groundwater Encountered 1ft. 2.	
WELL'S STATIC WATER LEVEL . 3.96 ft. below land surface	
Pump test data: Well water was	, , , ,
Est. Yield gpm: Well water was ft. afte	
: w <del>                                   </del>	Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9	
	Monitoring well Mw -3
Was a chemical/bacteriological sample submitted to Department? Yes	
s mitted Water	r Well Disinfected? Yes No
TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile	CASING JOINTS: GluedClamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)	
(2) PVC 4 ABS 7 Fiberglass	
Blank casing diameter . 2 in. to	
Casing height above land surface	
	10 Asbestos-cement 11 Other (specify)
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS	12 None used (open hole)
	8 Saw cut 11 None (open hole)
<b>7</b> 1)	9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 1	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 5 ft. to 5 ft., From	<u></u> ft. to <u></u>
From	
GRAVEL PACK INTERVALS: From 4	ft. to
From ft. to ft., From	
	Other
,	
What is the nearest source of possible contamination: 10 Liveston 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel sto	
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilize	/ )
	cide storage
Direction from well?	Contaminated Si
FROM TO LITHOLOGIC LOG FROM TO	PLUGGING INTERVALS
GL 0.50 Concrete	
0.50 3.50 Silty Clay (CL)	
3.50 15.00 Sandy Silt (ML)	
L5.00 TD End of Borehole	
The state of the s	lush Mount
E.	aiver
	9±76f
W W	.Taylor
	.Taylor 10/24/96
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (Constructed, (2) reconstructed on (mo/day/year) and this record	.Taylor  10/24/96  istructed, or (3) plugged under my jurisdiction and wild is true to the best of my knowledge and belief. Kans.
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (Constructed, (2) reconstructed)	Taylor  10/24/96 istructed, or (3) plugged under my jurisdiction and wild is true to the best of my knowledge and belief. Kans in (mo/day/yr)
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