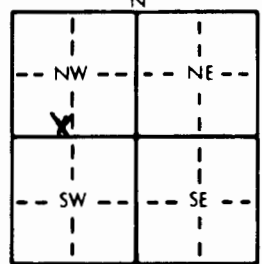


mw-2

1 LOCATION OF WATER WELL: County: **Neosho** Fraction: **SE** 1/4 **SW** 1/4 **NW** 1/4 Section Number: **21** Township Number: **T 27 S** Range Number: **R 18 E**

Distance and direction from nearest town or city street address of well if located within city?
319 E. Elm, Chanute, Ks

2 WATER WELL OWNER: RR#, St. Address, Box # **Johnson's General Store C/O Jay Johnson** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code **P.O. Box 9250, Wichita, Kansas 67277** Application Number: **-----**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **20** ft. ELEVATION: **-----**
 Depth(s) Groundwater Encountered 1. **-----** ft. 2. **-----** ft. 3. **-----** ft.
 WELL'S STATIC WATER LEVEL: **3.05** ft. below land surface measured on mo/day/yr **1-22-97**
 Pump test data: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Est. Yield **-----** gpm: Well water was **-----** ft. after **-----** hours pumping **-----** gpm
 Bore Hole Diameter: **8.625** in. to **20** ft., and **-----** in. to **-----** ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes **-----** No **X**; If yes, mo/day/yr sample was submitted **-----** Water Well Disinfected? Yes **-----** No **X**

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **-----** Clamped **-----**
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **-----**
 7 Fiberglass Threaded **X**
 Blank casing diameter **2** in. to **10** ft., Dia. **-----** in. to **-----** ft., Dia. **-----** in. to **-----** ft.
 Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. **-----**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) **-----**
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) **-----**
 SCREEN-PERFORATED INTERVALS: From **10** ft. to **20** ft., From **-----** ft. to **-----** ft.
 GRAVEL PACK INTERVALS: From **9** ft. to **20** ft., From **-----** ft. to **-----** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other **-----**
 Grout intervals: From **20** ft. to **7** ft., From **7** ft. to **9** ft., From **-----** ft. to **-----** ft.
 What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage **14** Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **16** Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? **Contaminated Si**
 How many feet? **-----**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	0.50	Concrete			
0.50	20.00	Silty Clay (CL)			
20.00	TD	End of Borehole			

Flush Mount waiver
D. Taylor
10/24/96

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed, (2) reconstructed, or (3) plugged** under my jurisdiction and was completed on (mo/day/year) **-----** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) **-----** under the business name of **AEI** by (signature) **D. Johnson for Paul Pinner**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
R
EW
SEC.