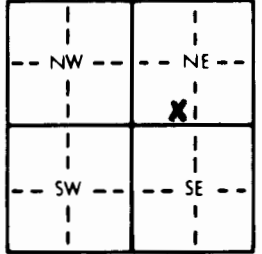


1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 NE 1/4 Section Number 17 Township Number T 27 S Range Number R 18 E  
 County: NEOSHO

Distance and direction from nearest town or city street address of well if located within city?  
700 FT WEST OF INTERSECTION SANTA FE & ASHGROVE RD., CHANUTE, KS P-10

2 WATER WELL OWNER: KANSAS DEPARTMENT OF HEALTH & ENVIRONMENT  
 RR#, St. Address, Box #: ATTN: MR. TOM PETERSON  
FORBES FIELD, BUILDING 740  
 City, State, ZIP Code: TOPEKA, KANSAS, 66620-0001 Board of Agriculture, Division of Water Resources  
 Application Number:         

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 14.55 ft. ELEVATION: 927.6 FT  
 Depth(s) Groundwater Encountered 1.          ft. 2.          ft. 3.          ft.  
 WELL'S STATIC WATER LEVEL 3.32 ft. below land surface measured on mo/day/yr 12/14/97  
 Pump test data: Well water was          ft. after          hours pumping          gpm  
 Est. Yield          gpm Well water was          ft. after          hours pumping          gpm  
 Bore Hole Diameter 6.5 in. to 5.5 ft., and 3.0 in. to 14.55 ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Monitoring well 11 Injection well 12 Other (Specify below)  
 Was a chemical/bacteriological sample submitted to Department? Yes          No          If yes, mo/day/yr sample was submitted           
 Water Well Disinfected? Yes          No         

5 TYPE OF BLANK CASING USED:  
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)  
 CASING JOINTS: Glued          Clamped          Welded          Threaded           
 Blank casing diameter 1.0 in. to 4.55 ft., Dia.          in. to          ft., Dia.          in. to          ft.  
 Casing height above land surface FLUSH in., weight          lbs./ft. Wall thickness or gauge No. SCH 40  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)  
 SCREEN-PERFORATED INTERVALS: From 4.55 ft. to 14.55 ft. From          ft. to          ft. From          ft. to          ft.  
 GRAVEL PACK INTERVALS: From 2.55 ft. to 14.55 ft. From          ft. to          ft. From          ft. to          ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From 0.0 ft. to 2.55 ft., From          ft. to          ft., From          ft. to          ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)  
 Direction from well? SOUTH How many feet? ~ 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	1.5	TOPSOIL			
1.5	7.5	BROWN TO GRAY SILTY CLAY			
7.5	14.0	BROWN CLAYEY SAND			
14.0	15.5	BROWN SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/14/97 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 602 This Water Well Record was completed on (mo/day/yr) 12/198 under the business name of Hydro-LOGIC, Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
T  
R  
EW  
SEC.  
1/4  
1/4  
1/4