CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

Fraction (1/4 1/4) Section-Township-Range changed:
listed as $\leq 40 \leq 4$
changed to <u>SE SW SE</u> , 18-275-18E
Other changes: Initial statements:
Changed to:
Comments:
verification method: Phone call to and faxed map from Ash Grove Cement Co
channete city map, & Channete 1:24,000 tops map initials: After date: 1/1/99
submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

		KSA 82a-1212		
1 LOCATION OF WATER WELL: Fraction	Section	Number T	ownship Number	Range Number
County: \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\	Within city?	9 7	27 s	R S @w
	with the city:	_	2 . 22.10	99-1
1 mile n- nu Chanute Ks 2 WATER WELL OWNER: Ash Grave Cement C	Som Pagy	mei - A	snglove	
2 WATER WELLOWNER: ASH Grave Cement C			Board of Agriculture	e, Division of Water Resourc
RR#, St. Address, Box #: 1801 n. Santa Fe	. ^		Application Number	,
City, State, ZIP Code : Chanute, Ks. 6673 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL.	347 "	ELEVATION:	Application Number	<u>': </u>
P AN "X" IN SECTION BOX:				
Deptin(s) Groundwater Encountered 1. WELL'S STATIC WATER LEVEL	•••			
Pump test data: Well water			•	•
NW NE Est. Yield gpm: Well water				
	•		onditioning 1	• •
				2 Other (Specify below)
				est hole
Was a chemical/bacteriological sample si				
mitted	abilitios to Doparti		I Disinfected? Yes	•
5 TYPE OF BLANK CASING USED: 5 Wrought iron	8 Concrete til			ued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement				elded
2 PVC 4 ABS 7 Fiberglass	` '			readed
Blank casing diameter in. to ft., Dia				in. to f
Casing height above land surfacein., weight				
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC		10 Asbestos-ce	
1 Steel 3 Stainless steel 5 Fiberglass	8 RMP (S	R)	11 Other (speci	fy)
2 Brass 4 Galvanized steel 6 Concrete tile	9 ABS		12 None used (
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauze	ed wrapped	8 Sa	w cut	11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire v	vrapped	9 Dri	lled holes	
2 Louvered shutter 4 Key punched 7 Torch	cut	10 Ot	her (specify)	
SCREEN-PERFORATED INTERVALS: From		.ft., From	ft	to
From		.ft., From	ft	:. tof
GRAVEL PACK INTERVALS: From ft. to			ft	. tof
				to and 1
				te glout
Grout Intervals: From				
What is the nearest source of possible contamination:		10 Livestock pe		Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy		11 Fuel storage		Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lago		12 Fertilizer sto	rage 16	Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide s		rest more
Direction from well? FROM TO LITHOLOGIC LOG		How many feet?		INTERVALS
		٥	grout	I III E II VALO
0.03.4 Topsoil - arkary cly	13/11/12	10	91001	AND THE PERSON OF THE PERSON O
3.4 18.2 Limestone	3.00	0 0	0:11 00	ttings
J. J. J. STORE		10 a	111 00	11111 <u>7</u>
18,2, 19,7 drx gry shale				
1012 111 914 314 STATE				- Cabon - Cabon - Cabon - Control - Cabon - Ca
19.7 20.1 coa)				
20.1 34.7 gry shaley sandstone			TO STREET MADE IN THE STREET OF THE STREET OF THE STREET	
The state of the s				
				The second secon
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well wa	is (1) constructed	(2) reconstruct	ed or (3) plugged	under my jurisdiction and wa
	and	this record is tru	ie to the hest of my	knowledge and belief Kansa
I Water Well Contractor's License No.				knowledge and belief. Kansa
1 00 1 1 1 1 1	ell Record was cor	mpleted on (mo		knowledge and belief. Kansa 12-99 Washini
under the business name of MAXIM Technologies INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please	ell Record was cor b	mpleted on (mo	day/yr) 4-	Stafford

ASH GROVE CEMENT COMPANY

8900 Indian Creek Parkway, Suite 600 Overland Park, Kansas 66210 (913) 451-8900 FAX NO. (913) 451-1686

FROM:	Charles	the chols	DATE:	
	FACSI	MILE MESSAGE TO:		
	(RECIPIEN	T'S TELECOPY NUM	BER)	
	Do	(NAME)	14	
		(NAME)	/	
		(FIRM)		
	(CITY)		(STATE)	
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ADDITIONAL Dai	INFORMATION:			
	these are T	He Holos 7	that were D	nillen.
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49-3	woncd Re	· TH 34	Deep on	e.
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0/2	section 1	7. plum	mer 15 Th	Le

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