WATER WELL RECORD	Form WWC-	5 D	vivision of Water	r Resources; App. No.		
1 LOCATION OF WATER WELL: County: Veosno	Fraction NE 1/4 NW 1/4 A	Secti	ion Number	Township Number T 27 S	Range Number R EW	
\mathbf{P}_{i}						
Distance and direction from hearest town of city street address of well if located within city? Please See attached map 2 WATER WELL OWNER: Conco Phillips RR#, St. Address, Box # : 1234 Phillips Building City, State, ZIP Code : Bootless VII. OV 744044 Data Collection Method:						
2 WATER WELL OWNER: Con-co Philips Elevation:						
RR#, St. Address, Box # : 1234 Phillips Building			Datum:			
City, State, ZIP Code : Bartlesville OK 74004 Data Collection Method:						
Data Concensi Menod.						
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL						
WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)						
N Pump test	N Pump test data: Well water was					
WELL WATER TO BE LICED AC. 5 Dublic mater complex 0 Air and distance 11 Laboration will						
WELL WATER TO BE USED AS: 3 Public water supply 8 Air conditioning 11 injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well						
SW SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs						
Sample was submitted						
S						
5 TYPE OF CASING USED: 5 Wroug	tht Iron & Conc	rete tile	CASINO	C IOINTS: Glued	Clamped	
1 Steel 3 RMP (SR) 6 Asbes	tos-Cement 9 Other	(specify below	w)	G JOINTS: Glued Welded	Clampeu	
OPVC 4 ABS 7 Fiberg	lass	(specify below	**)	Threaded	ı X	
Blank casing diameter in to	ft Diameter	in to	n	Diameter Tincade	in to ft	
Blank casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface in., Weight in., Weight Wall thickness or guage No.						
TYPE OF SCREEN OR PERFORATION MATERIAL.						
1 Steel 3 Stainless Steel 5 Fiberglass 7 VC 9 ABS 11 Other (Specify)						
2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)						
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)						
SCREEN-PERFORATED INTERVALS: From						
GRAVEL PACK INTERVALS: From						
GRAVEL PACK INTERVALS: From						
From						
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Pentonite 4 Other						
Grout Intervals: From ft. to	2 Cement grout 3 be	ntomie 4 Ot	.ner	- Erom	A to A	
Grout Intervals: From						
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well						
Direction from well?						
FROM TO LITHOLO			ГО	PLUGGING INT		
0 26 Brown Silly				12000110111		
10rown stry	-cus	7				
		100				

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	7	-				
7 CONTRACTOR'S OR LANDOWNED'S CERTIFICATION. This water well word (1) hourstreeted (2) manufactured (2) manufactured (2) manufactured (3) manufactured (4) manufactured (5) manufactured (6) manufactured (7) manufactured (8) manufactured (9) manufactured (9) manufactured (1) manu						
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) T and this record is true to the best of my knowledge and belief.						
Kansas Water Well Contractor's License No						
under the husiness name of Kalana Assa	Surger T	hy (ci	mas completed	72		
under the business name of Below (ground Surface Inc. by (signature) (signat						
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone						
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at						
http://www.kdheks.gov/waterwell/index.html.	-4.					