WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Controctors)
Topeka, Kansas 66620

	County	X-raction		Section	number	Township number	Range number	
1. Location of well:	1 '	<i>X</i> \	1			1	I	
2. Distance and dire		3 841/4 /118-424 } b	3, Owns	r of well	- //	TIS HUTI	1 K / U	- t-/JW
		i i	K.K. or s	itreet:		TEFN 3		
Street address of well	l location if in city: E AST	of Chawit	City, sta	ıte, zip o	code: C	HANUTE A	TAS	
Λ		Sketch mop:				6. Bore hole dia ii	. Completion date	4/4/79
Ā <u> </u>		X	300 54	OPE			/ Driven Dus	
NW	NEE-	WELL	Y	•				
w kie	F F							
<u> </u>			- 1					
SW	SE		\checkmark			9. Casing: Material PLT	Height: Above or	1
<u>† </u>	<u> </u>		r			Threoded Welded PVC	Surface	in. lbs./ft.
-	Additional from nearest form or city: 3 1 1 2 3 3 3 3 3 3 3 3 3						nches or	
5. Type and color of	materiol			From	То			
DXVU	500/				ъ	/ <u>`</u>	ログマ 原して	
		4.6			T	Slot/gauze	Dia Length X A	
	,	`		3	30	Set between	_ft. and	ft.
GKEY	SAND AOC	= K		30	44			f†·
				44	110	11. Static water level:	mo	o./day/yr.
								129
EJEHC.	SMALE			_				_ g.p.m.
OFE	YLIME			// \	120	ft. after Estimated maximum yield	hrs. pumping	
BYEY	SHALE			/29	130			
•						7	Dote	
							Inches above	grade
						15. Well grouted?		_
		Web decommended to			ft. afterhrs. pumpingg.p.m. ft. afterhrs. pumpingg.p.m. ft. afterhrs. pumpingg.p.m. Estimated maximum yieldg.p.m. 13. Water sample submitted:mc_/day/yr. YesNo			
			1					
								No
						,	Not installed	77
							HP Vo	olts
						- '''	ft. capacity	_g.p.m.
				İ			Turbin	ie
	(Use a second	sheet if needed)					- '	· · · · · · · · · · · · · · · · · · ·
18. Elevation:	19. Remarks: T415 "	5 A B/901	M E		, 			r
	FIELD THE	ris APRO	1805		'	This well was drilled under r	ny jurisdiction and thi	s report
Topography:	BULLDING	SITE.		-		is true to the best of my know	Wiedge and belief.	3/25
Hill Slope	<i>F</i> ₁					Business name OA6N	TO KAN	cense No.
Upland						Signed Signed	nnisto Data	4/5/2
Valley						Authorized re	presentative Date	<u> </u>
orward the white, blu	ue and pink copies to the Department	of Health and Environment					Form W	WC- 5