

WATER WELL RECORD

Form WWC-5

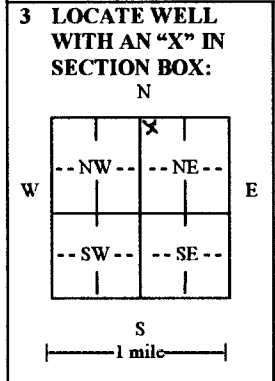
Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: Neosho	Fraction ¼ NW ¼ NE ¼ NE ¼	Section Number 23	Township No. T 27 S	Range Number R 18 <input checked="" type="checkbox"/> E <input type="checkbox"/> W
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Street/Rural Address of Well Location, if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .
**21405 Oakwood Lane
Chanute, KS 66720**

Global Positioning System (GPS) information:
Latitude: (in decimal degrees)
Longitude: (in decimal degrees)
Elevation:
Datum: WGS 84, NAD 83, NAD 27
Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: **Rex Phillips**
RR#, Street Address, Box #: **21405 Oakwood Lane**
City, State, ZIP Code : **Chanute, KS 66720**



4 DEPTH OF COMPLETED WELL **96** ft.
Depth(s) Groundwater Encountered (1) **35** ft. (2) ft. (3) ft.
WELL'S STATIC WATER LEVEL **35** ft. below land surface measured on mo/day/yr.
Pump test data: Well water was ft. after hours pumping gpm
EST. YIELD **1/2** gpm. Well water was ft. after hours pumping gpm
Bore Hole Diameter in. to ft., and in. to ft.
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No
If yes, mo/day/yr sample was submitted
Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other
CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter **5** in. to ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface **12** in., Weight **160** lbs./ft., Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel Nonc used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
SCREEN-PERFORATED INTERVALS: From **96** ft. to **76** ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **96** ft. to **18** ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
Grout Intervals: From **18** ft. to **0** ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
Direction from well Distance from well **50 feet**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	14	Sandy Clay	82	97	Sandy Shale
14	34	Hard Lime	97	100	Hard Lime Sandy - Oil Show
34	35	Shale			Plugged back to 97
54	59	Lime Shale			
59	66	Sandstone Hard			
66	67	Lime			
67	70	Shale Gray			
70	75	Dark Shale			
75	80	Dark Shale - Coal			
80	82	Brown Lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) **11-25-12** and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. **623** This Water Well Record was completed on (mo/day/year) **12-16-12**
under the business name of **Glen Chase Drilling** by (signature) *Glen Chase*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.