Sal-6s

WATER WELL RECORD Form WWC-5 KSA 82a-1212

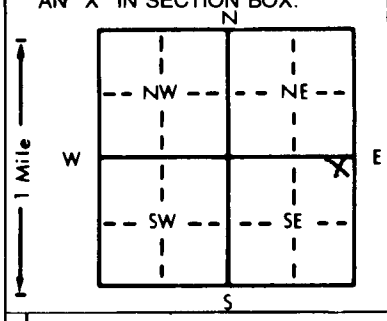
1 LOCATION OF WATER WELL: County: Sedgwick	Fraction: NE ¼ NE ¼ SE ¼	Section Number: 9	Township Number: T 27 (S)	Range Number: R 2 (E) W

Distance and direction from nearest town or city street address of well if located within city?
N.W. Hoyt AVE. + Central

2 WATER WELL OWNER: Raytheon Aircraft Company
RR#, St. Address, Box # : 9709 East Central
City, State, ZIP Code : Wichita, Kansas 67206

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 30.5 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 29.35 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 7.5 in. to 30.5 ft., and in. to ft.
WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering [X] Monitoring well 11 Injection well 12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel [X] PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
CASING JOINTS: Glued Clamped Welded Threaded X
Blank casing diameter 2 in. to 20.5 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 0 in., weight Schedule 40 lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 [X] PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter [X] Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
SCREEN-PERFORATED INTERVALS: From 30.5 ft. to 20.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 30.5 ft. to 18.5 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement [X] Cement grout (3) Bentonite 4 Other
Grout Intervals: From 16.5 ft. to -.05 ft., From 18.5 ft. to 16.5 ft., From ft. to ft.
What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines (3) Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
Direction from well? South How many feet? 1700'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	11	clay, pale olive green, stiff,			
11	11.25	sand, medium grained, lt. brown			
11.25	13	silty clay/weathered shale, brownish			
13	14.8	silty sandy clay, pale olive green			
14.8	23	silty clay/weathered shale, gray			
23	24.5	silty clay/weathered shale, lt. brown			
24.5	25.5	weathered shale, olive gray, slightly wet			
25.5	26.8	silty clay, lt. brown, wet to saturated			
26.8	30	weathered shale/silty clay, olive gray			
30	30.5	shale, black, some sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-29-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 12/29/95
under the business name of Kurtz Environmental Service by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.