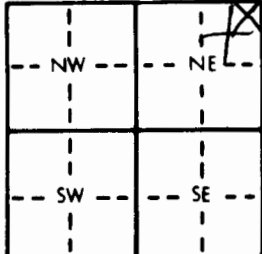


1 LOCATION OF WATER WELL: County: <u>Bedford</u> <u>SE NE SE NW</u> 1/4 Section Number <u>33</u> Township Number <u>T 27 S</u> Range Number <u>R 2 E/W</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>3 M West of Andover</u>	
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>Nick Smith</u> <u>Whitehall Kan 67207</u> City, State, ZIP Code : <u>10264 East Skinner Ct.</u> Board of Agriculture, Division of Water Resources Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>85</u> ft. ELEVATION: Depth(s) Groundwater Encountered <u>1</u> <u>65</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>40</u> ft. below land surface measured on mo/day/yr Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>15</u> gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>9 1/2</u> in. to ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial <u>7</u> Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing diameter <u>5</u> in. to <u>35</u> ft. Dia. in. to ft. Dia. in. to ft. Casing height above land surface <u>18</u> in. weight lbs./ft. Wall thickness or gauge No. <u>12 1/4</u> TYPE OF SCREEN OR PERFORATION MATERIAL: <u>7</u> PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped <u>8</u> Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>35</u> ft. to <u>85</u> ft. From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <u>3</u> Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>23</u> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well <u>3</u> Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>S</u> How many feet? <u>135</u> FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS <u>0</u> <u>3</u> <u>Soil</u> <u>3</u> <u>23</u> <u>Clay</u> <u>23</u> <u>85</u> <u>Shale & Lime</u>	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1/15/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>1257</u> This Water Well Record was completed on (mo/day/yr) <u>3/8/96</u> under the business name of <u>Winter Well Drill</u> by (signature) <u>Charles Winter</u>	