

[] LOCATION OF WATER WELL: County: Sedgwick		Fraction <u>NW ¼ SE SW ¼ SW ¼</u>	Section Number <u>12</u>	Township Number T <u>27S</u> S	Range Number R <u>2E</u> E/W
Distance and direction from nearest town or city street address of well if located within city? <u>14611 Sport of Kings Wichita, Kansas 67230</u>					
[2] WATER WELL OWNER:	Glenn Tate				
RR#, St. Address, Box # :	<u>14611 Sport of Kings</u>				
City, State, ZIP Code :	<u>Wichita, Kansas 67230</u>				
Board of Agriculture, Division of Water Resources Application Number: _____					
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	[4] DEPTH OF COMPLETED WELL <u>100</u> ft. ELEVATION: _____				
N -- NW -- NE -- SW -- SE -- S ↑ Mile ↓ W E	Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.				
	WELL'S STATIC WATER LEVEL <u>36</u> ft. below land surface measured on mo/day/yr <u>4-4-96</u>				
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
	Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
	Bore Hole Diameter <u>.9</u> in. to <u>100</u> ft., and _____ in. to _____ ft.				
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial ⑦ Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes <u>X</u> No _____					
[5] TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____				
② PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____	Threaded _____				
Blank casing diameter <u>5</u> in. to <u>60</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR26</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped ⑧ Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
3 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>60</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>100</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
[6] GROUT MATERIAL:	1 Neat cement 2 Cement grout ③ Bentonite 4 Other _____				
Grout Intervals: From <u>4</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____					
13 Insecticide storage _____					
Direction from well?					
How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	28	Soil & Clay			
28	48	Shale			
48	52	Lime			
52	85	Shale & lime			
85	100	Cherty lime			
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-4-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>171</u> This Water Well Record was completed on (mo/day/yr) <u>4-5-96</u> under the business name of <u>G & S Drilling, Inc.</u> by (signature) _____					