|  |                                 |  | WATE                          | R WELL RECORD  | Form WWC-5               | KSA 82                |                    |                      |   |  |
|--|---------------------------------|--|-------------------------------|--|--------------------------|-----------------------|--------------------|----------------------|---|--|
| LOCAT  | ION OF WATE<br>Sedgwick         | R WELL:  | Fraction 5W 1/2               | WSE 4 SI   |                          | tion Numbe            | Township           | Number<br>S          | Range Number<br>R 2E E/W                |  |
| istance  | and direction f                 | rom nearest tov                                  | vn or city street a           | address of well if locat                                   | ed within city?          | Savannah              |                    | 3                    | <u> </u>                                |  |
|  |                                 | stlerock R                                       |                               | hita, Kansas (   | 07230 (2                 | availlai              | 1,                 |                      |   |  |
|  |                                 | 4 4 6 4  | Manier <i>M</i><br>Castlerock |  |                          |                       | Daniel             | nf Agricultura       | Division of Meter Becommon              |  |
|  | Address, Box                    |  | ta, Kansas                    |  |                          |                       |                    | _                    | Division of Water Resources             |  |
|  | -,                              |  |                               |  | 50                       | 6. ELEV               |                    | tion Number:         |   |  |
| AN "X"   | ' IN SECTION                    | BOX:   |                               |  |                          |                       |                    |                      |   |  |
|  | <u>N</u>                        | <del>-                                    </del> | Depth(s) Ground               | Water Encountered  | 27 # h                   |                       | urface measured    | l on mo/day/yr       | 4-5-96                                  |  |
| ı  | - i                             |  |                               |  |                          |                       |                    |                      | mping gpm                               |  |
| ŀ  | NW ·                            | - NE   |                               |  |                          |                       |                    |                      | mping gpm                               |  |
| .  |                                 |  | Bore Hole Diam                | eter 9 in to   | 60                       | ft                    | and                | in                   | . to                                    |  |
| { w }  | <del>- i -  </del>              |  | i                             | TO BE USED AS:   |                          | 5 Public water supply |                    |                      | Injection well                          |  |
| :  |                                 | <u>i</u>   | 1 Domestic                    | 3 Feedlot  | 6 Oil field water supply |                       | •                  |                      | 12 Other (Specify below)                |  |
| ľ  | sw                              | SE   | 2 Irrigation                  | 4 Industrial   | _                        |                       | •                  |                      | ,                                       |  |
| İ  | - 1                             | i i  | Was a chemical                | bacteriological sample                                     |                          |                       |                    |                      | , mo/day/yr sample was sub-             |  |
|  | S                               |  | mitted                        |  |                          | W                     | ater Well Disinfo  | ected? Yes           | X No                                    |  |
| TYPE   | OF BLANK C                      | ASING USED:                                      |                               | 5 Wrought iron   | 8 Concre                 | ete tile              | CASING             | JOINTS: Glue         | d 💢 Clamped                             |  |
| 1 S  |                                 | 3 RMP (S   | R)                            | 6 Asbestos-Cement  | 9 Other                  | (specify bel          | ow)                | Weld                 | ed                                      |  |
| <b>''''</b> P'   |                                 | 4 ABS  | 20                            | 7 Fiberglass   |                          |                       |                    |                      | aded                                    |  |
|  |                                 |  |                               |  |                          |                       |                    |                      | in. to ft.                              |  |
| •  | •                               |  |                               | .in., weight   |                          |                       |                    |                      | o. SDR26                                |  |
|  |                                 | PERFORATIO                                       |                               |  | (7) PV                   |                       |                    | Asbestos-ceme        |   |  |
| 1 Steel 3 Stainless steel                                      |                                 |  | 5 Fiberglass                  | IP (SR)  |                          |                       | ner (specify)      |                      |   |  |
| 2 Brass 4 Galvanized steel 3CREEN OR PERFORATION OPENINGS ARE: |                                 |  |                               | 6 Concrete tile 9 ABS<br>5 Gauzed wrapped                  |                          | 5                     | 8 Saw cut          | None usea (op        | •                                       |  |
|  | ontinuous slot                  |  | lill slot                     |  | wrapped                  |                       | 9 Drilled hol      | <b></b>              | 11 None (open hole)                     |  |
|  | onunuous sioi<br>ouvered shutte |  | ey punched                    | 7 Toro   |                          |                       |                    |                      |   |  |
|  |                                 | D INTERVALS:                                     | From 3                        | 0 ft. to .   | 50                       | ft Fr                 | om                 | ft. 1                | oft.                                    |  |
| )O112211   |                                 |  | From                          | ft. to .   |                          | ft., Fr               | om                 | ft. 1                | o                                       |  |
|  | GRAVEL PAC                      | K INTERVALS:                                     |                               |  |                          |                       |                    |                      | o                                       |  |
|  |                                 |  | From                          | ft. to   |                          | ft., Fr               |                    |                      | o ft.                                   |  |
| J GROU   | T MATERIAL:                     | 1 Neat   | cement                        | 2 Cement grout   | ③Bento                   | nite ·                | 4 Other            |                      |   |  |
| Grout Inte   |                                 |  |                               | ft., From  | ft.                      | to                    | ft., From          | 1                    | ft. to                                  |  |
|  |                                 |  | contamination:                |  |                          |                       | estock pens        |                      | bandoned water well                     |  |
| 1 Septic tank 4 Lateral  |                                 |  |                               |  |                          | 11 Fuel storage       |                    | 15 Oil well/Gas well |   |  |
| 2 Sewer lines 5 Cess poo<br>3 Watertight sewer lines 6 Seepage |                                 |  | •                             | 8 Sewage lagoon  |                          |                       | tilizer storage    |                      | ther (specify below)                    |  |
|  | _                               | rlines 6 Seep                                    | page pit                      | 9 Feedyard   |                          |                       | ecticide storage   |                      | • |  |
| FROM   | from well?                      | <del></del>                                      | LITHOLOGIC                    | LOG  | FROM                     | TO                    | any feet?          | PLUGGING I           | NTERVALS                                |  |
| 0  | 25                              | Soil &   |                               |  |                          |                       |                    |                      |   |  |
| 25   | 38                              | Shale  |                               |  |                          |                       |                    |                      |   |  |
| 38   | 43                              | Lime   |                               |  |                          |                       |                    |                      |   |  |
| 43   | 60                              | Shale &  | lime                          |  |                          |                       |                    |                      |   |  |
|  |                                 |  |                               |  |                          |                       |                    |                      |   |  |
|  |                                 |  |                               |  |                          |                       |                    |                      |   |  |
|  |                                 |  |                               |  |                          |                       |                    |                      |   |  |
|  |                                 |  |                               |  |                          |                       |                    |                      |   |  |
|  |                                 |  |                               |  |                          |                       |                    |                      |   |  |
|  |                                 |  |                               |  |                          |                       |                    |                      |   |  |
|  | <del>-</del>                    |  |                               |  |                          |                       |                    |                      |   |  |
|  | -                               |  |                               |  |                          |                       |                    |                      |   |  |
|  | ++                              |  |                               |  |                          |                       |                    |                      |   |  |
| -  |                                 |  |                               |  |                          |                       |                    |                      |   |  |
| 1  |                                 |  |                               |  |                          |                       | l                  |                      |   |  |
| '] CONT  | RACTOR'S O                      | R LANDOWNE                                       | R'S CERTIFICAT<br>∶o∈         | ION: This water well water                                 | was (1) constru          | cted, (2) re          | constructed, or (  | 3) plugged und       | der my jurisdiction and was             |  |
|  |                                 |  |                               |  |                          |                       |                    |                      | owledge and belief. Kansas              |  |
|  |                                 |  | S Drillin                     |  | well Hecord wa           | -                     |                    | 4749.7               | 96                                      |  |
|  | business nam                    |  |                               |  | leane fill in him in     | by (sign              |                    | n Condition ii       | and to Keep Decision                    |  |
|  | JUTIONS: Use typ                | ewriter or ball point                            | pen. PLEASE PHESS             | FIRMLY and PRINT clearly. P<br>20-0001. Telephone: 913-296 | rease iiii in Dianks, t  | ALATED MELL           | OWNER and retain a | is. Sena top three   | copies to Kansas Department             |  |