

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number				
County: <u>Sedgwick</u>		<u>NE</u> 1/4 <u>NE</u> 1/4 <u>SE</u> 1/4	<u>9</u>	T <u>27</u> S	R <u>2</u> <u>EW</u>				
Distance and direction from nearest town or city street address of well if located within city? <u>Approx. 1700' N. 13th St & Greenwich Rd intersection And 1100' W. Greenwich Rd, Wichita, KS SAL-04I</u>									
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources							
RR#, St. Address, Box # : <u>9709 E. Central</u>		Application Number: <u>NA</u>							
City, State, ZIP Code : <u>Wichita, KS 67206</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION: <u>1379.61</u>							
<div style="text-align: center;">N 1 Mile W E S</div> <table border="1" style="margin: auto; text-align: center;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. <u>NA</u> ft. 3. <u>NA</u> ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>57.61</u> ft. below land surface measured on mo/day/yr <u>1/22/96</u>							
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm									
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm									
Bore Hole Diameter: <u>6"</u> in. to _____ ft., and _____ in. to _____ ft.									
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes _____ No <u>X</u>									
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		Welded _____							
<u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)		Threaded <u>X</u>							
Blank casing diameter <u>0.0</u> in. to <u>55</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface <u>0.0</u> in., weight <u>Sch 40</u> lbs./ft. Wall thickness or gauge No. _____									
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>2</u> PVC 10 Asbestos-cement							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		12 None used (open hole)							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
1 Continuous slot <u>3</u> Mill slot 6 Wire wrapped 9 Drilled holes		10 Other (specify) _____							
2 Louvered shutter 4 Key punched 7 Torch cut									
SCREEN-PERFORATED INTERVALS: From <u>55</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>52.5</u> ft. to <u>65</u> ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite 4 Other _____									
Grout Intervals: From <u>0.0</u> ft. to <u>47</u> ft., From <u>47</u> ft. to <u>52.5</u> ft., From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well							
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)							
<u>3</u> Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage							
Direction from well? <u>South</u>		How many feet? <u>about 1/4 mile</u>							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0	11	Clay, gypsum gravels; trace sand							
11	25.0	Silty clay; trace sand; gypsum nodules							
25	35	Weathered shale, gypsum pieces; trace sand							
35	42.5	gypsum							
42.5	55.5	Weathered shale and shale; gypsum from 46-48							
55.5	64.5	gypsum							
64.5	65	Shale, slightly weathered, laminated with thin seams of gypsum							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/14/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>597</u> This Water Well Record was completed on (mo/day/yr) <u>12/16/96</u> under the business name of <u>Alliance Environmental, Inc.</u> by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									