

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 NE 1/4 SE 1/4</u>	<u>9</u>	<u>T 27 S</u>	<u>R 2 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>Approx. 1800 N. 13th St &amp; Greenwich intersection And 100' West Greenwich Rd, Wichita, KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>9709 E. Central</u>		Application Number: <u>NA</u>			
City, State, ZIP Code : <u>Wichita, KS</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>65</u> ft. ELEVATION: <u>1368.69</u>			
		Depth(s) Groundwater Encountered 1. <u>NA</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>41.54</u> ft. below land surface measured on mo/day/yr <u>1/22/96</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>6</u> in. to _____ ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply    8 Air conditioning    11 Injection well 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below) 2 Irrigation    4 Industrial    7 Lawn and garden only <u>10</u> Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was sub-		Water Well Disinfected? Yes _____ No <u>X</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel    3 RMP (SR)    6 Asbestos-Cement    9 Other (specify below)    Welded _____ <u>2</u> PVC    4 ABS    7 Fiberglass    _____    Threaded <u>X</u>					
Blank casing diameter <u>2</u> in. to <u>49.5</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>0.0</u> in., weight <u>sch 40</u> lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC    10 Asbestos-cement 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) _____ 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped    8 Saw cut    11 None (open hole) 1 Continuous slot <u>3</u> Mill slot    6 Wire wrapped    9 Drilled holes 2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS:		From <u>49.5</u> ft. to <u>59.5</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:		From <u>47</u> ft. to <u>60</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL:		4 Other _____			
1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite					
Grout Intervals: From <u>0.0</u> ft. to <u>42.5</u> ft., From <u>42.5</u> ft. to <u>47</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens    14 Abandoned water well 1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below) <u>3</u> Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage			
Direction from well? <u>South</u>		How many feet? <u>about 1800 feet</u>			
FROM	TO	LITHOLOGIC LOG		FROM	TO
<u>0</u>	<u>23</u>	<u>silty clay, trace sand; gypsum rocks.</u>			
<u>23</u>	<u>50</u>	<u>Silty shale; weathered shale, trace gypsum.</u>			
<u>50</u>	<u>60</u>	<u>gypsum</u>			
<u>60</u>	<u>65</u>	<u>silty shale, interbedded with gypsum</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>12/15/95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>597</u> This Water Well Record was completed on (mo/day/yr) <u>2/16/96</u> under the business name of <u>Alliance Environmental Inc.</u> by (signature) <u>[Signature]</u>					