

|                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------|---------------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                       |     | Fraction                                                                                                                                                                                                                                                | Section Number                                    | Township Number                         | Range Number              |
| County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                         |     | $\frac{1}{4}$ <b>NE</b> $\frac{1}{4}$ <b>SW</b> $\frac{1}{4}$                                                                                                                                                                                           | <b>12</b>                                         | <b>T. 27 S</b>                          | <b>R. 2 <del>SW</del></b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>15106 Sundance Ct. Wichita, KS 67230</b>                                                                                                                                                                                                                  |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |
| 2 WATER WELL OWNER: <b>Renollet Construction</b>                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |
| RR#, St. Address, Box # : <b>3245 W. 47th South</b>                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                                                                                                                                         | Board of Agriculture, Division of Water Resources |                                         |                           |
| City, State, ZIP Code : <b>Wichita, KS 67217</b>                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                         | Application Number:                               |                                         |                           |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                            |     | 4 DEPTH OF COMPLETED WELL: <b>100</b> ft. ELEVATION:                                                                                                                                                                                                    |                                                   |                                         |                           |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.                                                                                                                                                                           |                                                   |                                         |                           |
|                                                                                                                                                                                                                                                                                                                                                                 |     | WELL'S STATIC WATER LEVEL <b>15</b> ft. below land surface measured on mo/day/yr <b>6/23/97</b>                                                                                                                                                         |                                                   |                                         |                           |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                                                                                |                                                   |                                         |                           |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                                                                      |                                                   |                                         |                           |
|                                                                                                                                                                                                                                                                                                                                                                 |     | Bore Hole Diameter <b>9</b> in. to <b>100</b> ft., and . . . . . in. to . . . . . ft.                                                                                                                                                                   |                                                   |                                         |                           |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                       |     | 5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial <b>7</b> Lawn and garden only    10 Monitoring well |                                                   |                                         |                           |
| Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No <b>X</b> . . . . .                                                                                                                                                                                                                                                              |     | If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                  |                                                   |                                         |                           |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                    |     | CASING JOINTS: Glued <b>X</b> . . . . . Clamped . . . . .                                                                                                                                                                                               |                                                   |                                         |                           |
| 1 Steel    3 RMP (SR)                                                                                                                                                                                                                                                                                                                                           |     | 5 Wrought iron    8 Concrete tile    Welded . . . . .                                                                                                                                                                                                   |                                                   |                                         |                           |
| <b>2</b> PVC    4 ABS                                                                                                                                                                                                                                                                                                                                           |     | 6 Asbestos-Cement    9 Other (specify below)    Threaded . . . . .                                                                                                                                                                                      |                                                   |                                         |                           |
| Blank casing diameter <b>5</b> in. to <b>40</b> ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                     |     | 7 Fiberglass                                                                                                                                                                                                                                            |                                                   |                                         |                           |
| Casing height above land surface <b>12</b> in., weight . . . . . lbs./ft. Wall thickness or gauge No. <b>SDR26</b>                                                                                                                                                                                                                                              |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                         |     | <b>7</b> PVC    10 Asbestos-cement                                                                                                                                                                                                                      |                                                   |                                         |                           |
| 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    11 Other (specify) . . . . .                                                                                                                                                                                                                                                                      |     | 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)                                                                                                                                                                   |                                                   |                                         |                           |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                             |     | <b>8</b> Saw cut    11 None (open hole)                                                                                                                                                                                                                 |                                                   |                                         |                           |
| 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    6 Wire wrapped    9 Drilled holes                                                                                                                                                                                                                                                                       |     | 2 Louvered shutter    4 Key punched    7 Torch cut    10 Other (specify) . . . . .                                                                                                                                                                      |                                                   |                                         |                           |
| SCREEN-PERFORATED INTERVALS: From <b>40</b> ft. to <b>100</b> ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |
| GRAVEL PACK INTERVALS: From <b>20</b> ft. to <b>100</b> ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |
| 6 GROUT MATERIAL: 1 Neat cement    2 Cement grout <b>3</b> Bentonite    4 Other . . . . .                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |
| Grout Intervals: From <b>4</b> ft. to <b>20</b> ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                           |     | 10 Livestock pens    14 Abandoned water well                                                                                                                                                                                                            |                                                   |                                         |                           |
| 1 Septic tank    4 Lateral lines    7 Pit privy    11 Fuel storage    15 Oil well/Gas well                                                                                                                                                                                                                                                                      |     | 2 Sewer lines    5 Cess pool    8 Sewage lagoon    12 Fertilizer storage    16 Other (specify below)                                                                                                                                                    |                                                   |                                         |                           |
| 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    13 Insecticide storage                                                                                                                                                                                                                                                                               |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |
| Direction from well?                                                                                                                                                                                                                                                                                                                                            |     | How many feet?                                                                                                                                                                                                                                          |                                                   |                                         |                           |
| FROM                                                                                                                                                                                                                                                                                                                                                            | TO  | LITHOLOGIC LOG                                                                                                                                                                                                                                          | FROM                                              | TO                                      | PLUGGING INTERVALS        |
| 0                                                                                                                                                                                                                                                                                                                                                               | 25  | Clay                                                                                                                                                                                                                                                    |                                                   |                                         |                           |
| 25                                                                                                                                                                                                                                                                                                                                                              | 35  | Clay & Shale                                                                                                                                                                                                                                            |                                                   |                                         |                           |
| 35                                                                                                                                                                                                                                                                                                                                                              | 45  | Lime                                                                                                                                                                                                                                                    |                                                   |                                         |                           |
| 45                                                                                                                                                                                                                                                                                                                                                              | 65  | Shale                                                                                                                                                                                                                                                   |                                                   |                                         |                           |
| 65                                                                                                                                                                                                                                                                                                                                                              | 85  | Shale with Lime Streaks                                                                                                                                                                                                                                 |                                                   |                                         |                           |
| 85                                                                                                                                                                                                                                                                                                                                                              | 100 | Cherty Lime                                                                                                                                                                                                                                             |                                                   |                                         |                           |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <b>(1)</b> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>6/23/97</b> and this record is true to the best of my knowledge and belief. Kansas                                                                                       |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |
| Water Well Contractor's License No. <b>171</b>                                                                                                                                                                                                                                                                                                                  |     | This Water Well Record was completed on (mo/day/yr) <b>6/25/97</b>                                                                                                                                                                                      |                                                   | by (signature) <b>Timothy C. Brandt</b> |                           |
| under the business name of <b>G &amp; S Drilling, Inc.</b>                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records. |     |                                                                                                                                                                                                                                                         |                                                   |                                         |                           |

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